#### Form **8868**

(Rev. January 2022)

Department of the Treasury Internal Revenue Service

## Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

Form 8868 (Rev. 1-2022)

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Name of exempt organization or other filer, see instructions. Taxpayer identification number (TIN) Type or print RIGHT SHARING OF WORLD RESOURCES, INC. 31-1636209 File by the Number, street, and room or suite no. If a P.O. box, see instructions. due date for filing your 101 QUAKER HILL DRIVE return. See instructions. City, town or post office, state, and ZIP code. For a foreign address, see instructions. 47374 RICHMOND, IN Enter the Return Code for the return that this application is for (file a separate application for each return) **Application** Return **Application** Return Is For Is For Code Code Form 990 or Form 990-EZ 01 Form 1041-A 80 Form 4720 (individual) Form 4720 (other than individual) 09 03 Form 990-PF 04 Form 5227 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 Form 990-T (trust other than above) 06 Form 8870 12 Form 990-T (corporation) JACQUELINE STILLWELL The books are in the care of ► 101 QUAKER HILL DRIVE - RICHMOND, IN 47374 Telephone No. ▶ 937-966-0314 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)
 If this is for the whole group, check this \_\_l. If it is for part of the group, check this box ▶ \_\_\_\_ and attach a list with the names and TINs of all members the extension is for. MAY 15, 2023 I request an automatic 6-month extension of time until , to file the exempt organization return for the organization named above. The extension is for the organization's return for: calendar year or ► X tax year beginning JUL 1, 2021 , and ending JUN 30, 2022 If the tax year entered in line 1 is for less than 12 months, check reason: Initial return L Change in accounting period 3a If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less 0. any nonrefundable credits. See instructions. За **b** If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. 3b Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

123841 01-12-22

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For Privacy Act and Paperwork Reduction Act Notice, see instructions.

#### \*\* PUBLIC DISCLOSURE COPY \*\*

# Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

▶ Do not enter social security numbers on this form as it may be made public. Inspection

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public

| ΑF                                        | or th                                | e 2021 calendar year, or tax year beginning $$ J U $$ L $$ , $$ $$ $$ $$ $$ $$ $$ $$ and $$ e              | ending L      | JUN 30, 2022                        |                               |  |  |
|-------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|-------------------------------|--|--|
| <b>B</b> c                                | Check if applicab                    | e: C Name of organization                                                                                  |               | D Employer identifi                 | cation number                 |  |  |
|                                           | Addre                                | RIGHT SHARING OF WORLD RESOURCES, INC.                                                                     | •             |                                     |                               |  |  |
|                                           | Name<br>chang                        | Doing business as                                                                                          |               | 31-16362                            | 09                            |  |  |
| F                                         | Initial<br>return<br>Final<br>return | 101 OHAKED HILL DRIVE                                                                                      | Room/suite    | E Telephone numbe                   |                               |  |  |
| _                                         | ireturn<br>termir<br>ated            |                                                                                                            |               | G Gross receipts \$                 | 1,710,871.                    |  |  |
|                                           | Amen                                 |                                                                                                            |               | H(a) Is this a group re             |                               |  |  |
|                                           | Application                          | F Name and address of principal officer: JACQUELINE STILLWEI                                               | L             | for subordinates                    |                               |  |  |
|                                           | pendi                                |                                                                                                            | 7374          | <b>H(b)</b> Are all subordinates in |                               |  |  |
|                                           |                                      | empt status: X 501(c)(3) 501(c) ( ) ( insert no.) 4947(a)(1) o                                             | or 527        | <b>⊣</b> ` ′                        | list. See instructions        |  |  |
|                                           |                                      | te: ► WWW.RSWR.ORG                                                                                         |               | H(c) Group exemption                |                               |  |  |
|                                           |                                      | organization: X Corporation Trust Association Other                                                        | L Year        | of formation: 1998                  | M State of legal domicile: OH |  |  |
| Pa                                        | art I                                | Summary                                                                                                    |               |                                     |                               |  |  |
| ø                                         | 1                                    | Briefly describe the organization's mission or most significant activities: GOD C                          | CALLS         | US TO THE R                         | IGHT                          |  |  |
| & Governance                              |                                      | SHARING OF WORLD RESOURCES, FROM THE BURI                                                                  |               |                                     |                               |  |  |
| ern                                       | 2                                    | Check this box  if the organization discontinued its operations or dispos                                  | sed of more   |                                     |                               |  |  |
| δ                                         | 3                                    |                                                                                                            |               | 3                                   | 19                            |  |  |
| æ                                         | 4                                    | Number of independent voting members of the governing body (Part VI, line 1b)                              |               |                                     | 19<br>7                       |  |  |
| ties                                      | 5                                    | Total number of individuals employed in calendar year 2021 (Part V, line 2a)                               |               |                                     | -                             |  |  |
| Activities                                | 6                                    | Total number of volunteers (estimate if necessary)                                                         |               |                                     | 22                            |  |  |
| Ac                                        |                                      | Total unrelated business revenue from Part VIII, column (C), line 12                                       |               |                                     | 0.                            |  |  |
|                                           | b                                    | Net unrelated business taxable income from Form 990-T, Part I, line 11                                     |               |                                     |                               |  |  |
| nue                                       |                                      | Contributions and grants (Part VIII line 1h)                                                               | $\vdash$      | Prior Year<br>806,711.              | Current Year 558,169.         |  |  |
|                                           | 8                                    | Contributions and grants (Part VIII, line 1h)                                                              |               | 0.00                                | 0.                            |  |  |
| Revenue                                   | 9                                    | Program service revenue (Part VIII, line 2g) Investment income (Part VIII, column (A), lines 3, 4, and 7d) |               | 67,764.                             |                               |  |  |
| Be                                        | 10<br>  11                           | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                   |               | 3,291.                              | 4,973.                        |  |  |
|                                           | 12                                   | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                         |               | 877,766.                            |                               |  |  |
|                                           | 13                                   | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                           |               | 299,801.                            | 239,275.                      |  |  |
|                                           | 14                                   | Benefits paid to or for members (Part IX, column (A), line 4)                                              |               | 0.                                  | 0.                            |  |  |
| S                                         |                                      | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                          |               | 228,948.                            |                               |  |  |
| nse                                       |                                      | Professional fundraising fees (Part IX, column (A), line 11e)                                              |               | 0.                                  | 0.                            |  |  |
| Expenses                                  | b                                    | Total fundraising expenses (Part IX, column (D), line 25)   57,58                                          | 38.           |                                     |                               |  |  |
| ω                                         | 17                                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                               |               | 166,065.                            | 238,464.                      |  |  |
|                                           |                                      | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                  |               | 694,814.                            |                               |  |  |
|                                           | 19                                   | Revenue less expenses. Subtract line 18 from line 12                                                       |               | 182,952.                            | 141,764.                      |  |  |
| Assets or<br>Balances                     |                                      |                                                                                                            | Ве            | eginning of Current Year            | End of Year                   |  |  |
| sets<br>alan                              | 20                                   | Total assets (Part X, line 16)                                                                             | [             | 2,819,551.                          | 2,242,860.                    |  |  |
| at As                                     | 21                                   | Total liabilities (Part X, line 26)                                                                        |               | 214,759.                            | 125,808.                      |  |  |
| <u> </u>                                  |                                      | Net assets or fund balances. Subtract line 21 from line 20                                                 |               | 2,604,792.                          | 2,117,052.                    |  |  |
|                                           | art II                               | Signature Block                                                                                            | 1             |                                     | 1 11 11 11 11 11              |  |  |
|                                           |                                      | ulties of perjury, I declare that I have examined this return, including accompanying schedules            |               |                                     | y knowledge and belief, it is |  |  |
| ırue,                                     | , corre                              | ct, and complete. Declaration of preparer (other than officer) is based on all information of wh           | icii preparei | i nas any knowledge.                |                               |  |  |
| C: ~-                                     | _                                    | Signature of officer                                                                                       |               | I<br>Date                           |                               |  |  |
| Sigr<br>⊔⊶                                |                                      | JACQUELINE STILLWELL, GENERAL SECRETAR                                                                     | RY            | 24.0                                |                               |  |  |
| Her                                       | e                                    | Type or print name and title                                                                               |               |                                     |                               |  |  |
|                                           |                                      | Print/Type preparer's name Preparer's signature                                                            | 1             | Date Check                          | PTIN                          |  |  |
| Paid                                      | i                                    | TRACY A. HAINES CPA TRACY A. HAINES                                                                        | CPA (         | )5/11/23 if self-employ             |                               |  |  |
|                                           | parer                                | Firm's name BRADY, WARE & SCHOENFELD, INC.                                                                 |               |                                     | 35-1476702                    |  |  |
| Use Only Firm's address 2206 CHESTER BLVD |                                      |                                                                                                            |               |                                     |                               |  |  |
|                                           | -                                    | RICHMOND, IN 47374                                                                                         |               | Phone no. (7                        | 65) 966-0531                  |  |  |
| Мау                                       | / the I                              | RS discuss this return with the preparer shown above? See instructions                                     |               |                                     | X Yes No                      |  |  |
|                                           |                                      |                                                                                                            |               |                                     |                               |  |  |

|     | n 990 (2021) RIGHT SHARING OF WORLD RESOURCES, INC. 31-16362                                                                                                                          | 109 Page <b>2</b>      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Pai | rt III Statement of Program Service Accomplishments                                                                                                                                   |                        |
|     | Check if Schedule O contains a response or note to any line in this Part III                                                                                                          |                        |
| 1   | Briefly describe the organization's mission:  GOD CALLS US TO THE RIGHT SHARING OF WORLD RESOURCES, FROM THE E                                                                        | BURDENS                |
|     | OF MATERIALISM AND POVERTY INTO THE ABUNDANCE OF GOD'S LOVE, TO                                                                                                                       | WORK                   |
|     | FOR EQUITY THROUGH PARTNERSHIP WITH OUR SISTERS AND BROTHERS                                                                                                                          |                        |
|     | THROUGHOUT THE WORLD.                                                                                                                                                                 |                        |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the                                                                          |                        |
|     | prior Form 990 or 990-EZ?  If "Yes," describe these new services on Schedule O.                                                                                                       | Yes X No               |
| 3   |                                                                                                                                                                                       | Yes X No               |
|     | If "Yes," describe these changes on Schedule O.                                                                                                                                       |                        |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by ex                                                         |                        |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total experience, if any, for each program service reported. | nses, and              |
|     | (Code:) (Expenses \$ 621,859 • including grants of \$ 239,275 • ) (Revenue \$                                                                                                         | 4,973.)                |
|     | PROVIDE MICRO-GRANTS AND BUSINESS DEVELOPMENT SUPPORT TO OVER 50                                                                                                                      |                        |
|     | ORGANIZATIONS AND WOMEN'S GROUPS.                                                                                                                                                     |                        |
|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
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|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
| 4b  | (Code:) (Expenses \$                                                                                                                                                                  | )                      |
|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
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|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
| 4c  | (Code:) (Expenses \$                                                                                                                                                                  | )                      |
|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
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|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
|     |                                                                                                                                                                                       |                        |
| 4d  | Other program services (Describe on Schedule O.)                                                                                                                                      |                        |
|     | (Expenses \$ including grants of \$ ) (Revenue \$ )                                                                                                                                   |                        |
| 4e  | Total program service expenses ► 621,859.                                                                                                                                             |                        |
|     |                                                                                                                                                                                       | Form <b>990</b> (2021) |

#### Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                              |                  | Yes | No          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                          |                  |     |             |
|     | If "Yes," complete Schedule A                                                                                                                                                                                | 1                | X   |             |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                              | 2                | X   |             |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                              |                  |     |             |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                         | 3                |     | X           |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                             |                  |     | ا ۔۔        |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                  | 4                |     | X           |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                 |                  |     | ٦,          |
| _   | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                                                      | 5                |     | X           |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                    |                  |     | <b>.</b>    |
| _   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                 | 6                |     | Х           |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                    | _                |     | x           |
| •   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                         | 7                |     |             |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                 |                  |     | x           |
| •   | Schedule D, Part III                                                                                                                                                                                         | 8                |     |             |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                |                  |     |             |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                    |                  |     | x           |
| 40  | If "Yes," complete Schedule D, Part IV                                                                                                                                                                       | 9                |     |             |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                 | 40               | Х   |             |
| 44  | or in quasi endowments? If "Yes," complete Schedule D, Part V  If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,             | 10               | 21  |             |
| 11  | as applicable.                                                                                                                                                                                               |                  |     |             |
| •   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                  |                  |     |             |
| а   | 0.414                                                                                                                                                                                                        | 11a              | Х   |             |
| h   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                 | 11a              |     |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                  | 11b              | Х   |             |
| c   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                  |                  |     |             |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                 | 11c              |     | х           |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                |                  |     |             |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                      | 11d              |     | Х           |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                        | 11e              |     | Х           |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                      |                  |     |             |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                       | 11f              | X   |             |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                          |                  |     |             |
|     | Schedule D, Parts XI and XII                                                                                                                                                                                 | 12a              | Х   |             |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                    |                  |     |             |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                        | 12b              |     | X           |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                            | 13               |     | Х           |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                  | 14a              | X   |             |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                      |                  |     |             |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                   |                  | 37  |             |
| 4-  | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                       | 14b              | X   |             |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                    | 4-               | v   |             |
| 40  | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                         | 15               | Х   |             |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                     | 4.0              |     | Х           |
| 47  | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                  | 16               |     |             |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions | 17               |     | Х           |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                 | <del>- ''-</del> |     | <del></del> |
| 10  | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                            | 18               |     | x           |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                       | "                |     | <u></u>     |
|     | complete Schedule G, Part III                                                                                                                                                                                | 19               |     | X           |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                  | 20a              |     | X           |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                 | 20b              |     |             |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                  |                  |     |             |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                            | 21               |     | Х           |
|     |                                                                                                                                                                                                              |                  |     |             |

#### Part IV Checklist of Required Schedules (continued)

|      | <del></del>                                                                                                                                                                                                                                |           | Yes | No       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----------|
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                              |           |     |          |
|      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                | 22        |     | X        |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                                                                                                                |           |     |          |
|      | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                             |           |     | ,        |
| 04 - | Schedule J                                                                                                                                                                                                                                 | 23        |     | X        |
| 24 a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete |           |     |          |
|      | Schedule K. If "No," go to line 25a                                                                                                                                                                                                        | 24a       |     | x        |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                          | 24b       |     |          |
|      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                       |           |     |          |
|      | any tax-exempt bonds?                                                                                                                                                                                                                      | 24c       |     |          |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                    | 24d       |     |          |
| 25 a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                               |           |     |          |
|      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                              | 25a       |     | X        |
| b    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                 |           |     |          |
|      | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                      |           |     | ,        |
|      | Schedule L, Part I                                                                                                                                                                                                                         | 25b       |     | X        |
| 26   | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                            |           |     |          |
|      | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If</i> "Yes," complete Schedule L, Part II                          | 26        |     | x        |
| 27   | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                |           |     |          |
|      | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                                |           |     |          |
|      | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                   | 27        |     | Х        |
| 28   | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,                                                                                                                     |           |     |          |
|      | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                |           |     |          |
| а    | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If                                                                                                                           |           |     |          |
|      | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                        | 28a       |     | X        |
|      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                            | 28b       |     | Х        |
| С    | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b?                                                                                                                                      |           |     | x        |
| 29   | "Yes," complete Schedule L, Part IV  Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                              | 28c<br>29 |     | X        |
| 30   | Did the organization receive more than \$25,000 in non-cash contributions? If res, complete schedule in                                                                                                                                    | 29        |     | 1        |
| 00   | contributions? If "Yes," complete Schedule M                                                                                                                                                                                               | 30        |     | x        |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                         | 31        |     | Х        |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                           |           |     |          |
|      | Schedule N, Part II                                                                                                                                                                                                                        | 32        |     | Х        |
| 33   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                 |           |     |          |
|      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                  | 33        |     | X        |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                  |           |     |          |
| 0.5  | Part V, line 1                                                                                                                                                                                                                             | 34        |     | X        |
|      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                         | 35a       |     |          |
| a    | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                    | 35b       |     |          |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                 | 330       |     |          |
|      | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                              | 36        |     | х        |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                           |           |     |          |
|      | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                               | 37        |     | Х        |
| 38   | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                             |           |     |          |
|      | Note: All Form 990 filers are required to complete Schedule O                                                                                                                                                                              | 38        | Х   |          |
| Pa   |                                                                                                                                                                                                                                            |           |     |          |
|      | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                 |           |     | <u> </u> |
| 4    | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                                                                                                                               |           | Yes | No       |
|      | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                                                                                                        |           |     |          |
|      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                                         | -         |     |          |
| J    | (gambling) winnings to prize winners?                                                                                                                                                                                                      | 1c        | Х   |          |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                    |                                                                                                                                                                                                       |                  | Yes | No          |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-------------|--|--|--|--|--|
| 2a                                                                                                                 | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                           |                  |     |             |  |  |  |  |  |
|                                                                                                                    | filed for the calendar year ending with or within the year covered by this return 2a7                                                                                                                 |                  |     |             |  |  |  |  |  |
| b                                                                                                                  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                        | 2b               | Х   |             |  |  |  |  |  |
|                                                                                                                    | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.                                                                                             |                  |     |             |  |  |  |  |  |
| За                                                                                                                 | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                         | 3a               |     | X           |  |  |  |  |  |
| b                                                                                                                  | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                           | 3b               |     |             |  |  |  |  |  |
| 4a                                                                                                                 | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                             |                  |     |             |  |  |  |  |  |
|                                                                                                                    | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                      | 4a               |     | X           |  |  |  |  |  |
| b                                                                                                                  | If "Yes," enter the name of the foreign country ▶                                                                                                                                                     |                  |     |             |  |  |  |  |  |
|                                                                                                                    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                   |                  |     |             |  |  |  |  |  |
| 5а                                                                                                                 | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                 | 5a               |     | X           |  |  |  |  |  |
| b                                                                                                                  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                      | 5b               |     | Х           |  |  |  |  |  |
| С                                                                                                                  | c If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                   |                  |     |             |  |  |  |  |  |
| 6a                                                                                                                 | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                           |                  |     | l           |  |  |  |  |  |
|                                                                                                                    | any contributions that were not tax deductible as charitable contributions?                                                                                                                           | 6a               |     | X           |  |  |  |  |  |
| b                                                                                                                  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                                  |                  |     |             |  |  |  |  |  |
|                                                                                                                    | were not tax deductible?                                                                                                                                                                              | 6b               |     |             |  |  |  |  |  |
| 7                                                                                                                  | Organizations that may receive deductible contributions under section 170(c).                                                                                                                         |                  |     | 37          |  |  |  |  |  |
| а                                                                                                                  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                       | 7a               |     | X           |  |  |  |  |  |
| b                                                                                                                  | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                       | 7b               |     |             |  |  |  |  |  |
| С                                                                                                                  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                                                                                     | _                |     | X           |  |  |  |  |  |
|                                                                                                                    | to file Form 8282?                                                                                                                                                                                    | 7c               |     |             |  |  |  |  |  |
| d                                                                                                                  | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                     | 7-               |     | Х           |  |  |  |  |  |
| e                                                                                                                  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                       | 7e<br>7f         |     | X           |  |  |  |  |  |
| f                                                                                                                  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                          | 7g               |     |             |  |  |  |  |  |
| g<br>h                                                                                                             | If the organization received a contribution of qualified intellectual property, and the organization file a Form 1098-C?                                                                              | 7 <u>9</u><br>7h |     |             |  |  |  |  |  |
| 8                                                                                                                  | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                                                                                  | /!!              |     |             |  |  |  |  |  |
| sponsoring organization have excess business holdings at any time during the year?                                 |                                                                                                                                                                                                       |                  |     |             |  |  |  |  |  |
| 9                                                                                                                  | Sponsoring organizations maintaining donor advised funds.                                                                                                                                             | 8                |     |             |  |  |  |  |  |
| a Did the sponsoring organization make any taxable distributions under section 4966?                               |                                                                                                                                                                                                       |                  |     |             |  |  |  |  |  |
| b                                                                                                                  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                     | 9b               |     |             |  |  |  |  |  |
| 10                                                                                                                 | Section 501(c)(7) organizations. Enter:                                                                                                                                                               |                  |     |             |  |  |  |  |  |
| а                                                                                                                  | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                              |                  |     |             |  |  |  |  |  |
| b                                                                                                                  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                       |                  |     |             |  |  |  |  |  |
| 11                                                                                                                 | Section 501(c)(12) organizations. Enter:                                                                                                                                                              |                  |     |             |  |  |  |  |  |
| а                                                                                                                  | Gross income from members or shareholders                                                                                                                                                             |                  |     |             |  |  |  |  |  |
| b                                                                                                                  | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                                             |                  |     |             |  |  |  |  |  |
|                                                                                                                    | amounts due or received from them.)                                                                                                                                                                   |                  |     |             |  |  |  |  |  |
|                                                                                                                    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                            | 12a              |     |             |  |  |  |  |  |
|                                                                                                                    | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                 |                  |     |             |  |  |  |  |  |
| 13                                                                                                                 | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                      | 40               |     |             |  |  |  |  |  |
| а                                                                                                                  | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                  | 13a              |     |             |  |  |  |  |  |
|                                                                                                                    | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                     |                  |     |             |  |  |  |  |  |
| D                                                                                                                  | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                      |                  |     |             |  |  |  |  |  |
| _                                                                                                                  | organization is licensed to issue qualified health plans  Enter the amount of reserves on hand  13b  13c                                                                                              |                  |     |             |  |  |  |  |  |
|                                                                                                                    |                                                                                                                                                                                                       | 14a              |     | Х           |  |  |  |  |  |
|                                                                                                                    | Did the organization receive any payments for indoor tanning services during the tax year?  If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O | 14b              |     | <del></del> |  |  |  |  |  |
| 15                                                                                                                 | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                         | . 10             |     |             |  |  |  |  |  |
|                                                                                                                    | excess parachute payment(s) during the year?                                                                                                                                                          | 15               |     | х           |  |  |  |  |  |
| If "Yes," see the instructions and file Form 4720, Schedule N.                                                     |                                                                                                                                                                                                       |                  |     |             |  |  |  |  |  |
| 16 Is the organization an educational institution subject to the section 4968 excise tax on net investment income? |                                                                                                                                                                                                       |                  |     |             |  |  |  |  |  |
|                                                                                                                    | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                             | 16               |     |             |  |  |  |  |  |
| 17                                                                                                                 | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any                                                                                              |                  |     |             |  |  |  |  |  |
|                                                                                                                    | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                                                                                     | 17               |     |             |  |  |  |  |  |
|                                                                                                                    | If "Yes," complete Form 6069.                                                                                                                                                                         |                  |     |             |  |  |  |  |  |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI                                                         |         |          | $\lfloor X \rfloor$ |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------|
| Sec | tion A. Governing Body and Management                                                                                               |         |          |                     |
|     |                                                                                                                                     |         | Yes      | No                  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 1a 19                                           |         |          |                     |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |         |          |                     |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |         |          |                     |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b 19                                            |         |          |                     |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |         |          |                     |
|     | officer, director, trustee, or key employee?                                                                                        | 2       | Х        |                     |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |         |          |                     |
|     | of officers, directors, trustees, or key employees to a management company or other person?                                         | 3       |          | X                   |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4       |          | X                   |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5       |          | X                   |
| 6   | Did the organization have members or stockholders?                                                                                  | 6       |          | X                   |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |         |          |                     |
|     | more members of the governing body?                                                                                                 | 7a      |          | X                   |
| b   |                                                                                                                                     |         |          |                     |
|     | persons other than the governing body?                                                                                              | 7b      |          | X                   |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |         |          |                     |
| а   | The governing body?                                                                                                                 | 8a      | X        |                     |
| b   | Each committee with authority to act on behalf of the governing body?                                                               | 8b      | X        |                     |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |         |          |                     |
|     | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                             | 9       |          | X                   |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |         |          |                     |
|     |                                                                                                                                     |         | Yes      | No                  |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                  | 10a     |          | X                   |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |         |          |                     |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b     |          |                     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a     | Х        |                     |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |         |          |                     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                             | 12a     | Х        |                     |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b     | Х        |                     |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |         |          |                     |
|     | on Schedule O how this was done                                                                                                     | 12c     | Х        |                     |
| 13  | Did the organization have a written whistleblower policy?                                                                           | 13      | X        |                     |
| 14  | Did the organization have a written document retention and destruction policy?                                                      | 14      |          | Х                   |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |         |          |                     |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |         |          |                     |
| а   | The organization's CEO, Executive Director, or top management official                                                              | 15a     | Х        |                     |
| b   | Other officers or key employees of the organization                                                                                 | 15b     |          | Х                   |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                  |         |          |                     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |         |          | 77                  |
|     | taxable entity during the year?                                                                                                     | 16a     |          | X                   |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |         |          |                     |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |         |          |                     |
|     | exempt status with respect to such arrangements?                                                                                    | 16b     |          |                     |
|     | tion C. Disclosure                                                                                                                  |         |          |                     |
| 17  | List the states with which a copy of this Form 990 is required to be filed ►IN                                                      |         |          |                     |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)     | s only  | ) availa | able                |
|     | for public inspection. Indicate how you made these available. Check all that apply.                                                 |         |          |                     |
|     | X Own website Another's website X Upon request Other (explain on Schedule O)                                                        |         |          |                     |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, an      | d finar | ncial    |                     |
|     | statements available to the public during the tax year.                                                                             |         |          |                     |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records ►                    |         |          |                     |
|     | 101 QUAKER HILL DRIVE, RICHMOND, IN 47374                                                                                           |         |          |                     |
|     | TOT SOUTHLY HITH DITAR! KICHHOND, IN A1214                                                                                          |         |          |                     |

Form **990** (2021)

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

oxdet Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

See the instructions for the order in which to list the persons above.

| (A)<br>Name and title        | (B) Average hours per week                                           | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              | h an   | (D) Reportable compensation from                    | (E) Reportable compensation from related      | (F) Estimated amount of other                                            |
|------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
|                              | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                                                                         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organizations<br>(W-2/1099-MISC/<br>1099-NEC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) JACQUELINE STILLWELL     | 40.00                                                                |                                                                                                        |                       | 37      |              |                              |        | 75 006                                              | 0                                             | 0                                                                        |
| GENERAL SECRETARY            | 1 00                                                                 |                                                                                                        |                       | Х       |              |                              |        | 75,886.                                             | 0.                                            | 0.                                                                       |
| (2) DOUGLAS SMITH            | 1.00                                                                 | ,,                                                                                                     |                       | 7.7     |              |                              |        |                                                     | 0                                             | 0                                                                        |
| PAST PRESIDING CLERK         | 1 00                                                                 | Х                                                                                                      |                       | Х       |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (3) DAVID LEONARD<br>TRUSTEE | 1.00                                                                 | x                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (4) SALLY WEAVER SOMMER      | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TREASURER                    |                                                                      | Х                                                                                                      |                       | Х       |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (5) MARIAN BEANE             | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| PRESIDING CLERK              |                                                                      | Х                                                                                                      |                       | Х       |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (6) ELIZABETH REUTHE         | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (7) JONATHAN BROWN           | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (8) MAX CARTER               | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (9) LIZ GATES                | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| RECORDING CLERK              |                                                                      | Х                                                                                                      |                       | Х       |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (10) THOMAS GATES            | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (11) PHIL GOODCHILD          | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (12) SILVIANO VALDEZ         | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (13) JAMES CARL              | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (14) SPENCE HAMRICK          | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               |                                                                          |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (15) BECCA MOHALLY RENK      | 1.00                                                                 | _                                                                                                      |                       |         |              |                              |        | _                                                   | _                                             | _                                                                        |
| TRUSTEE                      | 1 1 1 1                                                              | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (16) JOHN VOSS               | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     | _                                             | _                                                                        |
| TRUSTEE                      | 1 1 1 1                                                              | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.                                                                       |
| (17) ANGELA HOPKINS          | 1.00                                                                 |                                                                                                        |                       |         |              |                              |        |                                                     |                                               | _                                                                        |
| TRUSTEE                      |                                                                      | Х                                                                                                      |                       |         |              |                              |        | 0.                                                  | 0.                                            | 0.<br>Form <b>990</b> (2021)                                             |

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|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             | URCES, INC.                                         | 31-163                                        | <u>620</u> | <del>)</del>                                   | Page <b>8</b>        |
|--------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|-------------|-----------------------------------------------------|-----------------------------------------------|------------|------------------------------------------------|----------------------|
| Part         | : VII Section A. Officers, Directors, Trus                                                        | tees, Key Em                                                         | ploy                                                                                        | /ees                  | , and   | d Hi         | ighe                         | st (        | Compensated Employe                                 | es (continued)                                |            |                                                |                      |
|              | (A)<br>Name and title                                                                             | (B)<br>Average<br>hours per<br>week                                  | Position (do not check more than o box, unless person is both officer and a director/truste |                       |         |              | <b>1</b><br>than<br>is bot   | one<br>h an | <b>(D)</b> Reportable compensation from             | (E) Reportable compensation from related      | - 1        | (F) Estimated amount of other                  |                      |
|              |                                                                                                   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                                                              | Institutional trustee | Officer | Key employee | Highest compensated employee | Former      | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organizations<br>(W-2/1099-MISC/<br>1099-NEC) | or<br>a    | mpens<br>from t<br>ganiza<br>nd rela<br>ganiza | the<br>ation<br>ated |
| (18)<br>TRUS | BOB RUNYAN<br>FEE                                                                                 | 1.00                                                                 | х                                                                                           |                       |         |              |                              |             | 0.                                                  | 0                                             |            |                                                | 0.                   |
|              | RUTHIE TIPPIN                                                                                     | 1.00                                                                 |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                | •                    |
| TRUS         |                                                                                                   | 1 00                                                                 | Х                                                                                           | _                     |         |              |                              |             | 0.                                                  | 0                                             | •          |                                                | 0.                   |
|              | GLORIA WAFULA                                                                                     | 1.00                                                                 | x                                                                                           |                       |         |              |                              |             | 0.                                                  | 0                                             |            |                                                | 0.                   |
| TRUS         | PEGGY HORNER                                                                                      | 1.00                                                                 | _                                                                                           |                       |         |              |                              |             | 0.                                                  | 0                                             | +-         |                                                | 0.                   |
| TRUS         |                                                                                                   | 1.00                                                                 | х                                                                                           |                       |         |              |                              |             | 0.                                                  | 0                                             |            |                                                | 0.                   |
| (22)         | MICO SORREL                                                                                       | 1.00                                                                 |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
| TRUS         | PEE                                                                                               |                                                                      | Х                                                                                           |                       |         |              |                              |             | 0.                                                  | 0                                             | +          |                                                | 0.                   |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               | +          |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               | $\perp$    |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
| 1b           | Subtotal                                                                                          | l                                                                    |                                                                                             | <u> </u>              |         | <u> </u>     | 1                            | <u> </u>    | 75,886.                                             | 0                                             |            |                                                | 0.                   |
|              | Total from continuation sheets to Part VI                                                         |                                                                      |                                                                                             |                       |         |              |                              | <b>•</b>    | 0.                                                  | 0                                             | •          |                                                | 0.                   |
|              | Total (add lines 1b and 1c)                                                                       |                                                                      |                                                                                             |                       |         |              |                              | <b></b>     | 75,886.                                             | 0                                             | •          |                                                | 0.                   |
| 2            | Total number of individuals (including but n compensation from the organization                   | ot limited to th                                                     | ose                                                                                         | liste                 | ed al   | bov          | e) wł                        | no r        | eceived more than \$100                             | 0,000 of reportable                           |            |                                                | C                    |
|              | omponential organization                                                                          |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            | Yes                                            | No                   |
|              | Did the organization list any <b>former</b> officer, line 1a? If "Yes," complete Schedule J for s |                                                                      |                                                                                             | •                     |         | -            | -                            | •           |                                                     | •                                             | 3          |                                                | Х                    |
|              | For any individual listed on line 1a, is the su                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
|              | and related organizations greater than \$150                                                      | 0,000? <i>If</i> "Yes,                                               | " co                                                                                        | mpl                   | ete S   | Sch          | edule                        | e J         | for such individual                                 |                                               | 4          |                                                | Х                    |
| 5            | Did any person listed on line 1a receive or a                                                     | •                                                                    |                                                                                             |                       |         | -            |                              |             | •                                                   |                                               | _          |                                                | х                    |
| Sect         | rendered to the organization? If "Yes," comion B. Independent Contractors                         | piete Scriedui                                                       | e J i                                                                                       | Or S                  | ucn     | pers         | SOII .                       |             |                                                     |                                               | 5          | —                                              |                      |
| 1            | Complete this table for your five highest co                                                      | mpensated in                                                         | depe                                                                                        | ende                  | ent c   | ont          | racto                        | ors 1       | that received more than                             | \$100,000 of compe                            | nsatior    | from                                           |                      |
|              | the organization. Report compensation for                                                         | the calendar y                                                       | ear                                                                                         | endi                  | ing v   | vith         | or w                         | ithi        |                                                     | year.                                         |            |                                                |                      |
|              | <b>(A)</b><br>Name and business                                                                   | address                                                              | N                                                                                           | INC                   | E       |              |                              |             | <b>(B)</b><br>Description of s                      | services                                      | Comp       | <b>(C)</b><br>ensati                           | ion                  |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
|              |                                                                                                   |                                                                      |                                                                                             |                       |         |              |                              |             |                                                     |                                               |            |                                                |                      |
| 2            | Total number of independent contractors (i                                                        | ncluding but n                                                       | ot li                                                                                       | mite                  | d to    | tho          | se li                        | ster        | d above) who received r                             | nore than                                     |            |                                                |                      |

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\$100,000 of compensation from the organization

| Form                                                      | 99   | 90 (2 |                                                                       | TH             | SH        | ARING    | OF WORLI                                         | O RESOURCE                            | S, INC.                                | 31-1636          | 209 Page <b>9</b>                                              |
|-----------------------------------------------------------|------|-------|-----------------------------------------------------------------------|----------------|-----------|----------|--------------------------------------------------|---------------------------------------|----------------------------------------|------------------|----------------------------------------------------------------|
| Pa                                                        | rt \ | VIII  | Statement of Re                                                       | ver            | nue       |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      |       | Check if Schedule O                                                   | cont           | tains a r | esponse  | or note to any line                              | e in this Part VIII                   |                                        |                  |                                                                |
|                                                           |      |       |                                                                       |                |           |          |                                                  | <b>(A)</b><br>Total revenue           | (B) Related or exempt function revenue | (C)<br>Unrelated | ( <b>D)</b> Revenue excluded from tax under sections 512 - 514 |
| nts<br>nts                                                | 1    | а     | Federated campaigns                                                   |                |           | 1a       |                                                  |                                       |                                        |                  |                                                                |
| Contributions, Gifts, Grants<br>and Other Similar Amounts |      |       | Membership dues                                                       |                | Г         | 1b       |                                                  |                                       |                                        |                  |                                                                |
| Am, C                                                     |      | С     | Fundraising events                                                    |                |           | 1c       |                                                  |                                       |                                        |                  |                                                                |
| 힐힐                                                        |      |       |                                                                       |                | г         | 1d       |                                                  |                                       |                                        |                  |                                                                |
| ini,                                                      |      | е     | Government grants (contr                                              | ribut          | tions)    | 1e       |                                                  |                                       |                                        |                  |                                                                |
| iti<br>Sigi                                               |      | f     | All other contributions, gifts,                                       | gran           | its, and  |          |                                                  |                                       |                                        |                  |                                                                |
| 흕희                                                        |      |       | similar amounts not included                                          | abo            | ve        | 1f       | 558,169.                                         |                                       |                                        |                  |                                                                |
| age<br>Jg P                                               |      | g     | Noncash contributions included in                                     | lines          | 3 1a-1f   | 1g \$    | 8,836.                                           |                                       |                                        |                  |                                                                |
| कें ठ                                                     |      | h     | Total. Add lines 1a-1f                                                |                |           |          |                                                  | 558,169.                              |                                        |                  |                                                                |
|                                                           |      |       |                                                                       |                |           |          | Business Code                                    |                                       |                                        |                  |                                                                |
| Program Service<br>Revenue                                | 2    | а     |                                                                       |                |           |          |                                                  |                                       |                                        |                  |                                                                |
| le Š                                                      |      | b     |                                                                       |                |           |          |                                                  |                                       |                                        |                  |                                                                |
| We'l                                                      |      | C     |                                                                       |                |           |          |                                                  |                                       |                                        |                  |                                                                |
| gra<br>Re                                                 |      | d     |                                                                       |                |           |          |                                                  |                                       |                                        |                  |                                                                |
| Pro                                                       |      | e     | All other program contine                                             | <b>*0</b> \ (0 |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      |       | All other program service <b>Total.</b> Add lines 2a-2f               |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           | 3    |       | Investment income (include                                            |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           | Ū    |       | other similar amounts)                                                | •              |           | -        | •                                                | 80,013.                               |                                        |                  | 80,013.                                                        |
|                                                           | 4    |       | Income from investment of                                             |                |           |          |                                                  | · · · · · · · · · · · · · · · · · · · |                                        |                  | ,                                                              |
|                                                           | 5    | ;     | Royalties                                                             |                |           |          | ·                                                |                                       |                                        |                  |                                                                |
|                                                           |      |       | •                                                                     |                |           | Real     | (ii) Personal                                    |                                       |                                        |                  |                                                                |
|                                                           | 6    | а     | Gross rents                                                           | 6a             |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      | b     | Less: rental expenses                                                 | 6b             |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      | С     | Rental income or (loss)                                               | 6с             |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      | d     | Net rental income or (loss                                            | ) <u></u>      |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           | 7    | a     | Gross amount from sales of                                            |                | (i) Se    | curities | (ii) Other                                       |                                       |                                        |                  |                                                                |
|                                                           |      |       | assets other than inventory                                           | 7a             | 1,0       | 67,716.  |                                                  |                                       |                                        |                  |                                                                |
| _                                                         |      | b     | Less: cost or other basis                                             |                |           |          |                                                  |                                       |                                        |                  |                                                                |
| evenue                                                    |      |       | and sales expenses                                                    | 7b             |           | 52,715.  |                                                  |                                       |                                        |                  |                                                                |
| eve                                                       |      |       | Gain or (loss)                                                        | 7с             |           | 15,001.  |                                                  | 015 001                               |                                        |                  | 015 001                                                        |
| <u>κ</u>                                                  | _    |       | Net gain or (loss)                                                    |                |           |          | <b>&gt;</b>                                      | 215,001.                              |                                        |                  | 215,001.                                                       |
| Other                                                     | 8    | а     | Gross income from fundraising                                         |                |           |          |                                                  |                                       |                                        |                  |                                                                |
| ١                                                         |      |       | including \$                                                          |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      |       | contributions reported on Part IV, line 18                            |                | -         |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      | h     | Less: direct expenses                                                 |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      |       | Net income or (loss) from                                             |                |           |          | <u> </u>                                         |                                       |                                        |                  |                                                                |
|                                                           | 9    |       | Gross income from gamin                                               |                | -         |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      |       | Part IV, line 19                                                      |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      | b     | Less: direct expenses                                                 |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      | С     | Net income or (loss) from                                             | gam            | ning act  | ivities  |                                                  |                                       |                                        |                  |                                                                |
|                                                           | 10   | а     | Gross sales of inventory,                                             | less           | returns   | 3        |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      |       | and allowances                                                        |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      |       | Less: cost of goods sold                                              |                |           |          |                                                  |                                       |                                        |                  |                                                                |
|                                                           |      | С     | Net income or (loss) from                                             | sale           | s of inv  | entory   |                                                  |                                       |                                        |                  |                                                                |
| sn                                                        |      |       |                                                                       |                |           |          | Business Code                                    |                                       |                                        |                  |                                                                |
| Miscellaneous<br>Revenue                                  | 11   | -     | MISCELLANEOUS REVEN                                                   | ÜE             |           |          | 900099                                           | 4,973.                                | 4,973.                                 |                  |                                                                |
| ven                                                       |      | b     |                                                                       |                |           |          |                                                  |                                       |                                        |                  |                                                                |
| Sce                                                       |      | C     |                                                                       |                |           |          | <del>                                     </del> |                                       |                                        |                  |                                                                |
| Ξ                                                         |      |       | All other revenue                                                     |                |           |          |                                                  | 4,973.                                |                                        |                  |                                                                |
|                                                           | 12   |       | <b>Total.</b> Add lines 11a-11d <b>Total revenue.</b> See instruction |                |           |          |                                                  | 858,156.                              | 4,973.                                 | 0.               | 295,014.                                                       |
|                                                           |      |       |                                                                       | - 1 1 0        |           |          |                                                  | ,                                     |                                        |                  |                                                                |

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Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|                              | Check if Schedule O contains a respons                                                                                                                                                         | (A) Total expenses | (B)<br>Program service | (C)<br>Management and | <b>(D)</b><br>Fundraising |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|-----------------------|---------------------------|
|                              | b, and 10b of Part VIII.                                                                                                                                                                       |                    | expenses               | general expenses      | expenses                  |
|                              | its and other assistance to domestic organizations domestic governments. See Part IV, line 21                                                                                                  |                    |                        |                       |                           |
|                              | nts and other assistance to domestic                                                                                                                                                           |                    |                        |                       |                           |
|                              | viduals. See Part IV, line 22                                                                                                                                                                  |                    |                        |                       |                           |
|                              | nts and other assistance to foreign                                                                                                                                                            |                    |                        |                       |                           |
|                              | anizations, foreign governments, and foreign                                                                                                                                                   |                    |                        |                       |                           |
|                              | viduals. See Part IV, lines 15 and 16                                                                                                                                                          | 239,275.           | 239,275.               |                       |                           |
|                              | efits paid to or for members                                                                                                                                                                   | •                  |                        |                       |                           |
|                              | npensation of current officers, directors,                                                                                                                                                     |                    |                        |                       |                           |
|                              | tees, and key employees                                                                                                                                                                        | 78,023.            | 54,616.                | 3,901.                | 19,506                    |
|                              | pensation not included above to disqualified                                                                                                                                                   |                    |                        |                       |                           |
| pers                         | ons (as defined under section 4958(f)(1)) and                                                                                                                                                  |                    |                        |                       |                           |
| pers                         | ons described in section 4958(c)(3)(B)                                                                                                                                                         |                    |                        |                       |                           |
| <b>7</b> Oth                 | er salaries and wages                                                                                                                                                                          | 120,556.           | 91,615.                | 15,567.               | 13,374                    |
|                              | sion plan accruals and contributions (include                                                                                                                                                  |                    |                        |                       |                           |
| secti                        | ion 401(k) and 403(b) employer contributions)                                                                                                                                                  |                    |                        |                       |                           |
| <b>9</b> Oth                 | er employee benefits                                                                                                                                                                           | 32,475.            | 24,555.                | 2,648.                | 5,272<br>1,216            |
| <b>10</b> Pay                | roll taxes                                                                                                                                                                                     | 7,599.             | 5,623.                 | 760.                  | 1,216                     |
|                              | s for services (nonemployees):                                                                                                                                                                 |                    |                        |                       |                           |
| <b>a</b> Mar                 | nagement                                                                                                                                                                                       |                    |                        |                       |                           |
| <b>b</b> Leg                 | al                                                                                                                                                                                             |                    |                        |                       |                           |
| <b>c</b> Acc                 | ounting                                                                                                                                                                                        | 8,625.             |                        | 8,625.                |                           |
| <b>d</b> Lob                 | bying                                                                                                                                                                                          |                    |                        |                       |                           |
| <b>e</b> Prof                | essional fundraising services. See Part IV, line 17                                                                                                                                            |                    |                        |                       |                           |
| <b>f</b> Inve                | estment management fees                                                                                                                                                                        |                    |                        |                       |                           |
| <b>g</b> Oth                 | er. (If line 11g amount exceeds 10% of line 25,                                                                                                                                                |                    |                        |                       |                           |
| colu                         | mn (A), amount, list line 11g expenses on Sch O.)                                                                                                                                              |                    |                        |                       |                           |
| <b>12</b> Adv                | ertising and promotion                                                                                                                                                                         | 3,525.             | 2,644.                 |                       | 881                       |
|                              | ce expenses                                                                                                                                                                                    | 571.               | 343.                   | 57.                   | 171                       |
| <b>14</b> Info               | rmation technology                                                                                                                                                                             | 5,424.             | 3,797.                 | 542.                  | 1,085                     |
| <b>15</b> Roy                | alties                                                                                                                                                                                         | 2 2 4 2            | 2 000                  | 154                   | 51.1                      |
| <b>16</b> Occ                | cupancy                                                                                                                                                                                        | 3,840.             | 3,072.                 | 154.                  | 614                       |
| <b>17</b> Trav               |                                                                                                                                                                                                | 23,443.            | 16,410.                | 1,172.                | 5,861                     |
| <b>18</b> Pay                | ments of travel or entertainment expenses                                                                                                                                                      |                    |                        |                       |                           |
|                              | any federal, state, or local public officials                                                                                                                                                  | 1 (10              | 1 204                  | 0.0                   | 1.5.4                     |
| <b>19</b> Con                | ferences, conventions, and meetings                                                                                                                                                            | 1,640.             | 1,394.                 | 82.                   | 164                       |
| <b>20</b> Inte               |                                                                                                                                                                                                |                    |                        |                       |                           |
|                              | ments to affiliates                                                                                                                                                                            | 1 101              |                        | 1 101                 |                           |
| •                            | reciation, depletion, and amortization                                                                                                                                                         | 1,191.             |                        | 1,191.                |                           |
|                              | ırance                                                                                                                                                                                         |                    |                        |                       |                           |
| abov<br>line :               | er expenses. Itemize expenses not covered<br>ve. (List miscellaneous expenses on line 24e. If<br>24e amount exceeds 10% of line 25, column (A),<br>unt, list line 24e expenses on Schedule 0.) |                    |                        |                       |                           |
|                              | COUNTRY REPRESENTATI                                                                                                                                                                           | 127,525.           | 127,525.               |                       |                           |
| <sub>b</sub> BO              | ARD EXPENSES                                                                                                                                                                                   | 18,303.            | 14,643.                | 1,464.                | 2,196                     |
| $_{c}$ $\overline{	ext{NE}}$ | WSLETTER                                                                                                                                                                                       | 12,476.            | 9,981.                 |                       | 2,495                     |
| d CO                         | NTRACT SERVICES                                                                                                                                                                                | 12,427.            | 12,427.                | 0.                    |                           |
| e All c                      | other expenses                                                                                                                                                                                 | 19,474.            | 13,939.                | 782.                  | 4,753                     |
| 25 Tota                      | Il functional expenses. Add lines 1 through 24e                                                                                                                                                | 716,392.           | 621,859.               | 36,945.               | 57,588                    |
| 26 Join                      | t costs. Complete this line only if the organization                                                                                                                                           |                    |                        |                       |                           |
| repo                         | rted in column (B) joint costs from a combined                                                                                                                                                 |                    |                        |                       |                           |
| educ                         | cational campaign and fundraising solicitation.                                                                                                                                                |                    |                        |                       |                           |
| Chec                         | k here if following SOP 98-2 (ASC 958-720)                                                                                                                                                     |                    |                        |                       |                           |

|                             | n 990 ()<br><b>rt X</b> | Balance Sheet                                                                                       | KCES, | INC.              | 21-      | 1030209 Page 11       |
|-----------------------------|-------------------------|-----------------------------------------------------------------------------------------------------|-------|-------------------|----------|-----------------------|
| ı a                         | ILX                     | Check if Schedule O contains a response or note to any line in this Part X                          |       |                   |          |                       |
|                             |                         | Check it Schedule O contains a response of note to any line in this Part X                          |       | (A)               | T        | (B)                   |
|                             |                         |                                                                                                     | E     | Beginning of year |          | End of year           |
|                             | 1                       | Cash - non-interest-hearing                                                                         |       | 213,580.          | 1        | 109,106.              |
|                             | 2                       | Cash - non-interest-bearing Savings and temporary cash investments                                  |       | 40,946.           | 2        | 5,052.                |
|                             | 3                       |                                                                                                     |       | 6,500.            | 3        | 0.                    |
|                             |                         | Pledges and grants receivable, net                                                                  |       | 1,579.            | 4        | 4,069.                |
|                             | 5                       | Accounts receivable, net  Loans and other receivables from any current or former officer, director, |       | 1,373.            | -        | 1,005.                |
|                             | 3                       |                                                                                                     |       |                   |          |                       |
|                             |                         | trustee, key employee, creator or founder, substantial contributor, or 35%                          |       |                   | -        |                       |
|                             |                         | controlled entity or family member of any of these persons                                          |       |                   | 5        |                       |
|                             | 6                       | Loans and other receivables from other disqualified persons (as defined                             |       |                   |          |                       |
|                             | _                       | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)                           |       | 2,662.            | 7        | 20,939.               |
| Assets                      | 7                       | Notes and loans receivable, net                                                                     |       | 2,002.            |          | 20,555.               |
| Ass                         | 8                       | Inventories for sale or use                                                                         |       | 1,760.            | 8        | 1,760.                |
| -                           | 9                       | Prepaid expenses and deferred charges                                                               |       | 1,700.            | 9        | 1,700.                |
|                             | 10a                     | Land, buildings, and equipment: cost or other                                                       | ۵     |                   |          |                       |
|                             | ١.                      | basis. Complete Part VI of Schedule D 10a 7,800 Less: accumulated depreciation 10b 7,290            | 6     | 617.              | 40-      | 512.                  |
|                             | 1                       |                                                                                                     |       | 017.              | 10c      | 314.                  |
|                             | 11                      | Investments - publicly traded securities                                                            |       | 2,551,907.        | 11       | 2,101,422.            |
|                             | 12                      | Investments - other securities. See Part IV, line 11                                                |       | 2,331,307.        |          | 2,101,422.            |
|                             | 13                      | Investments - program-related. See Part IV, line 11                                                 |       |                   | 13       |                       |
|                             | 14                      | Intangible assets                                                                                   |       |                   | 14       |                       |
|                             | 15                      | Other assets. See Part IV, line 11                                                                  |       | 2,819,551.        | 15       | 2 242 960             |
|                             | 16                      | Total assets. Add lines 1 through 15 (must equal line 33)                                           | _     | 100,787.          | 16       | 2,242,860.<br>11,836. |
|                             | 17                      | Accounts payable and accrued expenses                                                               |       | 100,707.          | 17       | 11,030.               |
|                             | 18                      | Grants payable                                                                                      |       |                   | 18       |                       |
|                             | 19                      | Deferred revenue                                                                                    |       |                   | 19       |                       |
|                             | 20                      | Tax-exempt bond liabilities                                                                         |       |                   | 20       |                       |
|                             | 21                      | Escrow or custodial account liability. Complete Part IV of Schedule D                               |       |                   | 21       |                       |
| Liabilities                 | 22                      | Loans and other payables to any current or former officer, director,                                |       |                   |          |                       |
| ij                          |                         | trustee, key employee, creator or founder, substantial contributor, or 35%                          |       |                   | 00       |                       |
| Lia                         | 00                      | controlled entity or family member of any of these persons                                          |       | 113,972.          | 22       | 113,972.              |
|                             | 23                      | Secured mortgages and notes payable to unrelated third parties                                      |       | 113,372.          | 23       | 113,372.              |
|                             | 24                      | Unsecured notes and loans payable to unrelated third parties                                        |       |                   | 24       |                       |
|                             | 25                      | Other liabilities (including federal income tax, payables to related third                          |       |                   |          |                       |
|                             |                         | parties, and other liabilities not included on lines 17-24). Complete Part X                        |       |                   | 25       |                       |
|                             | 26                      | of Schedule D  Total liabilities. Add lines 17 through 25                                           |       | 214,759.          | 25<br>26 | 125,808.              |
|                             | 20                      | Organizations that follow FASB ASC 958, check here                                                  |       | 211,755           | 20       | 123,000:              |
| es                          |                         |                                                                                                     |       |                   |          |                       |
| anc                         | 27                      | and complete lines 27, 28, 32, and 33.  Net assets without donor restrictions                       |       | 2,598,292.        | 27       | 2,117,052.            |
| 3al                         | 28                      |                                                                                                     |       | 6,500.            | 28       | 0.                    |
| βE                          | 20                      | Net assets with donor restrictions  Organizations that do not follow FASB ASC 958, check here       |       | 0,300.            | 20       | 0.                    |
| Ξ                           |                         |                                                                                                     |       |                   |          |                       |
| ō                           | 00                      | and complete lines 29 through 33.                                                                   |       |                   | 00       |                       |
| ets                         | 29                      | Capital stock or trust principal, or current funds                                                  |       |                   | 29       |                       |
| 1SS                         | 30                      | Paid-in or capital surplus, or land, building, or equipment fund                                    |       |                   | 30       |                       |
| Net Assets or Fund Balances | 31                      | Retained earnings, endowment, accumulated income, or other funds                                    |       | 2,604,792.        | 31       | 2,117,052.            |
| Z                           | 32                      | Total net assets or fund balances                                                                   |       | 2,819,551.        | 32       | 2,242,860.            |
|                             | 33                      | Total liabilities and net assets/fund balances                                                      |       | 2,019,JJI.        | 33       | 4,444,000.            |

| Pa | rt XI Reconciliation of Net Assets                                                                                 |          |     |              | ·g - |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------|----------|-----|--------------|------|--|--|--|
|    | Check if Schedule O contains a response or note to any line in this Part XI                                        |          |     |              | X    |  |  |  |
|    |                                                                                                                    |          |     |              |      |  |  |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                          | 1        |     | 58,1         |      |  |  |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                           | 2        |     | 16,3<br>41,7 |      |  |  |  |
| 3  |                                                                                                                    |          |     |              |      |  |  |  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                          | 4        |     | 04,7         |      |  |  |  |
| 5  | Net unrealized gains (losses) on investments                                                                       | 5        | -6  | 29,5         | 02.  |  |  |  |
| 6  | Donated services and use of facilities                                                                             | 6        |     |              |      |  |  |  |
| 7  | Investment expenses                                                                                                | 7        |     |              |      |  |  |  |
| 8  | Prior period adjustments                                                                                           | 8        |     |              |      |  |  |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                               | 9        |     |              | -2.  |  |  |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                 |          |     |              |      |  |  |  |
|    | column (B))                                                                                                        | 10       | 2,1 | 17,0         | )52. |  |  |  |
| Pa | rt XII Financial Statements and Reporting                                                                          |          |     |              |      |  |  |  |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                       |          |     |              | X    |  |  |  |
|    |                                                                                                                    |          |     | Yes          | No   |  |  |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                               |          |     |              |      |  |  |  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.  |          |     |              |      |  |  |  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                    |          | 2   | 1            | X    |  |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed    | d on a   |     |              |      |  |  |  |
|    | separate basis, consolidated basis, or both:                                                                       |          |     |              |      |  |  |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                             |          |     |              |      |  |  |  |
| b  | Were the organization's financial statements audited by an independent accountant?                                 |          | 21  | <u> X</u>    |      |  |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate   | e basis, |     |              |      |  |  |  |
|    | consolidated basis, or both:                                                                                       |          |     |              |      |  |  |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                             |          |     |              |      |  |  |  |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the |          |     |              |      |  |  |  |
|    | review, or compilation of its financial statements and selection of an independent accountant?                     |          | 2   | ; X          |      |  |  |  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sci  |          |     |              |      |  |  |  |
| 3а | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Si | ngle Auc | lit |              |      |  |  |  |
|    | Act and OMB Circular A-133?                                                                                        |          | 3   | 1            | X    |  |  |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ  | ired aud | lit |              |      |  |  |  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                           |          | 3   | )            |      |  |  |  |

Form **990** (2021)

#### **SCHEDULE A**

(Form 990)

Total

Department of the Treasury Internal Revenue Service

#### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Employer identification number Name of the organization RIGHT SHARING OF WORLD RESOURCES, 31-1636209 TNC Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other ì your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions))

#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                                                                                                              | ,,       | ,                   | ,                     |                      |                    |             |
|------|--------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|-----------------------|----------------------|--------------------|-------------|
|      | endar year (or fiscal year beginning in)                                                                                             | (a) 2017 | <b>(b)</b> 2018     | (c) 2019              | (d) 2020             | (e) 2021           | (f) Total   |
|      | Gifts, grants, contributions, and                                                                                                    | ,        | ,                   | ,                     | ,                    | ` ,                | ( )         |
|      | membership fees received. (Do not                                                                                                    |          |                     |                       |                      |                    |             |
|      | include any "unusual grants.")                                                                                                       | 507,282. | 558,579.            | 748,533.              | 806,711.             | 558,169.           | 3,179,274.  |
| 2    | Tax revenues levied for the organ-                                                                                                   |          |                     |                       |                      |                    |             |
|      | ization's benefit and either paid to                                                                                                 |          |                     |                       |                      |                    |             |
|      | or expended on its behalf                                                                                                            |          |                     |                       |                      |                    |             |
| 3    | The value of services or facilities                                                                                                  |          |                     |                       |                      |                    |             |
|      | furnished by a governmental unit to                                                                                                  |          |                     |                       |                      |                    |             |
|      | the organization without charge                                                                                                      |          |                     |                       |                      |                    |             |
| 4    | Total. Add lines 1 through 3                                                                                                         | 507,282. | 558,579.            | 748,533.              | 806,711.             | 558,169.           | 3,179,274.  |
| 5    | The portion of total contributions                                                                                                   |          |                     |                       |                      |                    |             |
|      | by each person (other than a                                                                                                         |          |                     |                       |                      |                    |             |
|      | governmental unit or publicly                                                                                                        |          |                     |                       |                      |                    |             |
|      | supported organization) included                                                                                                     |          |                     |                       |                      |                    |             |
|      | on line 1 that exceeds 2% of the                                                                                                     |          |                     |                       |                      |                    |             |
|      | amount shown on line 11,                                                                                                             |          |                     |                       |                      |                    |             |
|      | column (f)                                                                                                                           |          |                     |                       |                      |                    |             |
|      | Public support. Subtract line 5 from line 4.                                                                                         |          |                     |                       |                      |                    | 3,179,274.  |
|      | ction B. Total Support                                                                                                               |          |                     |                       | •                    |                    |             |
| Cale | endar year (or fiscal year beginning in)                                                                                             | (a) 2017 | <b>(b)</b> 2018     | (c) 2019<br>748, 533. | (d) 2020<br>806,711. | (e) 2021           | (f) Total   |
| 7    | Amounts from line 4                                                                                                                  | 507,282. | 558,579.            | 748,533.              | 806,711.             | 558,169.           | 3,179,274.  |
| 8    | Gross income from interest,                                                                                                          |          |                     |                       |                      |                    |             |
|      | dividends, payments received on                                                                                                      |          |                     |                       |                      |                    |             |
|      | securities loans, rents, royalties,                                                                                                  | 44 0-0   |                     |                       |                      |                    |             |
|      | and income from similar sources                                                                                                      | 61,353.  | 59,750.             | 61,871.               | 65,013.              | 80,013.            | 328,000.    |
| 9    | Net income from unrelated business                                                                                                   |          |                     |                       |                      |                    |             |
|      | activities, whether or not the                                                                                                       |          |                     |                       |                      |                    |             |
|      | business is regularly carried on                                                                                                     |          |                     |                       |                      |                    |             |
| 10   | Other income. Do not include gain                                                                                                    |          |                     |                       |                      |                    |             |
|      | or loss from the sale of capital                                                                                                     | 624      | 0 505               | F 0.00                | 2 224                | 4 050              | 48 558      |
|      | assets (Explain in Part VI.)                                                                                                         | 634.     | 2,787.              | 5,872.                | 3,291.               | 4,973.             | 17,557.     |
| 11   | <b>Total support.</b> Add lines 7 through 10                                                                                         |          |                     |                       |                      |                    | 3,524,831.  |
| 12   | '                                                                                                                                    |          |                     |                       |                      | 12                 |             |
| 13   | First 5 years. If the Form 990 is for the                                                                                            | · ·      | rst, second, third, | fourth, or fifth tax  | year as a section 5  | 501(c)(3)          | . $\square$ |
|      | organization, check this box and stor                                                                                                |          |                     |                       |                      |                    | <u></u> ▶∟⊥ |
|      | ction C. Computation of Publ                                                                                                         |          |                     |                       |                      | l l                | 90.20 %     |
|      | Public support percentage for 2021 (                                                                                                 |          | •                   |                       |                      | 14                 |             |
|      | Public support percentage from 2020                                                                                                  |          |                     |                       |                      | 15                 | ,,,         |
| 16a  | 33 1/3% support test - 2021. If the c                                                                                                | •        |                     | •                     |                      | •                  |             |
|      | <b>stop here.</b> The organization qualifies                                                                                         |          |                     |                       |                      |                    |             |
| b    | 33 1/3% support test - 2020. If the c                                                                                                | -        |                     |                       |                      |                    |             |
| 47-  | and <b>stop here.</b> The organization qual                                                                                          |          |                     |                       |                      |                    |             |
| 1/8  | 10% -facts-and-circumstances tes                                                                                                     | -        |                     |                       |                      |                    |             |
|      | and if the organization meets the fact                                                                                               |          |                     |                       |                      | _                  |             |
|      | meets the facts-and-circumstances to                                                                                                 | · ·      | •                   |                       |                      | 17a and line 15 in |             |
| b    | 10% -facts-and-circumstances tes                                                                                                     | -        |                     |                       |                      |                    | 10% Or      |
|      | more, and if the organization meets the                                                                                              |          |                     |                       | -                    |                    | <b>▶</b> □  |
| 10   | organization meets the facts-and-circ                                                                                                |          | -                   | •                     |                      |                    | <b>\</b>    |
| 18   | 8 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions |          |                     |                       |                      |                    |             |

Schedule A (Form 990) 2021

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support                                                   | siow, picase com           | piete i uit ii.j          |                      |                    |                     |           |
|------|---------------------------------------------------------------------------|----------------------------|---------------------------|----------------------|--------------------|---------------------|-----------|
|      | endar year (or fiscal year beginning in)                                  | (a) 2017                   | <b>(b)</b> 2018           | (c) 2019             | (d) 2020           | (e) 2021            | (f) Total |
|      | Gifts, grants, contributions, and                                         |                            |                           | , ,                  |                    |                     | ,         |
|      | membership fees received. (Do not                                         |                            |                           |                      |                    |                     |           |
|      | include any "unusual grants.")                                            |                            |                           |                      |                    |                     |           |
| 2    | Gross receipts from admissions,                                           |                            |                           |                      |                    |                     |           |
|      | merchandise sold or services per-                                         |                            |                           |                      |                    |                     |           |
|      | formed, or facilities furnished in                                        |                            |                           |                      |                    |                     |           |
|      | any activity that is related to the organization's tax-exempt purpose     |                            |                           |                      |                    |                     |           |
| 3    | Gross receipts from activities that                                       |                            |                           |                      |                    |                     |           |
| _    | are not an unrelated trade or bus-                                        |                            |                           |                      |                    |                     |           |
|      | iness under section 513                                                   |                            |                           |                      |                    |                     |           |
| 4    | Tax revenues levied for the organ-                                        |                            |                           |                      |                    |                     |           |
| ·    | ization's benefit and either paid to                                      |                            |                           |                      |                    |                     |           |
|      | or expended on its behalf                                                 |                            |                           |                      |                    |                     |           |
| 5    | The value of services or facilities                                       |                            |                           |                      |                    |                     |           |
| _    | furnished by a governmental unit to                                       |                            |                           |                      |                    |                     |           |
|      | the organization without charge                                           |                            |                           |                      |                    |                     |           |
| 6    | Total. Add lines 1 through 5                                              |                            |                           |                      |                    |                     |           |
|      | Amounts included on lines 1, 2, and                                       |                            |                           |                      |                    |                     |           |
|      | 3 received from disqualified persons                                      |                            |                           |                      |                    |                     |           |
| ŀ    | Amounts included on lines 2 and 3 received                                |                            |                           |                      |                    |                     |           |
|      | from other than disqualified persons that                                 |                            |                           |                      |                    |                     |           |
|      | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                            |                           |                      |                    |                     |           |
|      | Add lines 7a and 7b                                                       |                            |                           |                      |                    |                     |           |
|      | Public support. (Subtract line 7c from line 6.)                           |                            |                           |                      |                    |                     |           |
|      | ction B. Total Support                                                    |                            |                           |                      |                    |                     |           |
| Cale | endar year (or fiscal year beginning in) 🖊                                | (a) 2017                   | <b>(b)</b> 2018           | (c) 2019             | (d) 2020           | (e) 2021            | (f) Total |
| 9    | Amounts from line 6                                                       |                            |                           |                      |                    |                     |           |
|      | Gross income from interest,                                               |                            |                           |                      |                    |                     |           |
|      | dividends, payments received on                                           |                            |                           |                      |                    |                     |           |
|      | securities loans, rents, royalties, and income from similar sources       |                            |                           |                      |                    |                     |           |
| ŀ    | Unrelated business taxable income                                         |                            |                           |                      |                    |                     |           |
|      | (less section 511 taxes) from businesses                                  |                            |                           |                      |                    |                     |           |
|      | acquired after June 30, 1975                                              |                            |                           |                      |                    |                     |           |
|      | Add lines 10a and 10b                                                     |                            |                           |                      |                    |                     |           |
|      | Net income from unrelated business                                        |                            |                           |                      |                    |                     |           |
|      | activities not included on line 10b,                                      |                            |                           |                      |                    |                     |           |
|      | whether or not the business is regularly carried on                       |                            |                           |                      |                    |                     |           |
| 12   | Other income. Do not include gain                                         |                            |                           |                      |                    |                     |           |
|      | or loss from the sale of capital assets (Explain in Part VI.)             |                            |                           |                      |                    |                     |           |
| 13   | Total support. (Add lines 9, 10c, 11, and 12.)                            |                            |                           |                      |                    |                     |           |
| 14   | First 5 years. If the Form 990 is for th                                  | e organization's f         | irst, second, third,      | fourth, or fifth tax | year as a section  | 501(c)(3) organizat | tion,     |
|      | check this box and stop here                                              |                            |                           |                      |                    |                     |           |
| Se   | ction C. Computation of Publi                                             | c Support Pe               | ercentage                 |                      |                    |                     |           |
| 15   | Public support percentage for 2021 (li                                    | ne 8, column (f),          | divided by line 13,       | column (f))          |                    | 15                  | %         |
|      | Public support percentage from 2020                                       |                            |                           |                      |                    | 16                  | %         |
|      | ction D. Computation of Inves                                             |                            |                           |                      |                    |                     |           |
|      | Investment income percentage for 20                                       |                            |                           |                      |                    | 17                  | %         |
|      | Investment income percentage from 2                                       |                            |                           |                      |                    | 18                  | %         |
| 19   | a 33 1/3% support tests - 2021. If the                                    | organization did r         | not check the box         | on line 14, and line | e 15 is more than  | 33 1/3%, and line   | 17 is not |
|      | more than 33 1/3%, check this box ar                                      | nd <b>stop here.</b> The   | organization qual         | fies as a publicly s | supported organiz  | ation               | ▶□        |
| ł    | 33 1/3% support tests - 2020. If the                                      | •                          |                           |                      | •                  | •                   |           |
|      | line 18 is not more than 33 1/3%, che                                     | ck this box and <b>s</b> t | <b>top here.</b> The orga | nization qualifies   | as a publicly supp | orted organization  | ▶∐        |
| 20   | Private foundation. If the organization                                   | n did not check a          | box on line 14 19         | a or 19b check t     | his box and see in | structions          |           |

#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|          | Yes | No |
|----------|-----|----|
|          |     |    |
| 1        |     |    |
|          |     |    |
|          |     |    |
| 2        |     |    |
| 3a       |     |    |
| - Ou     |     |    |
|          |     |    |
| 3b       |     |    |
|          |     |    |
| 3c       |     |    |
| 4a       |     |    |
|          |     |    |
|          |     |    |
| 4b       |     |    |
|          |     |    |
|          |     |    |
| 4c       |     |    |
|          |     |    |
|          |     |    |
|          |     |    |
| 5a       |     |    |
|          |     |    |
| 5b<br>5c |     |    |
| 30       |     |    |
|          |     |    |
|          |     |    |
| 6        |     |    |
| 6        |     |    |
|          |     |    |
| 7        |     |    |
| C        |     |    |
| 8        |     |    |
|          |     |    |
| 9a       |     |    |
| 01-      |     |    |
| 9b       |     |    |
| 9с       |     |    |
|          |     |    |
| 40-      |     |    |
| 10a      |     |    |
| 10b      |     |    |

| Pa         | rt IV   Supporting Organizations (continued)                                                                                                                                                                                                          |          |      |    |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----|
|            |                                                                                                                                                                                                                                                       |          | Yes  | No |
| 11         | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                               |          |      |    |
| а          | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                                                        |          |      |    |
|            | 11c below, the governing body of a supported organization?                                                                                                                                                                                            | 11a      |      |    |
| b          | A family member of a person described on line 11a above?                                                                                                                                                                                              | 11b      |      |    |
| С          | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide                                                                                                                                    |          |      |    |
|            | detail in <b>Part VI.</b>                                                                                                                                                                                                                             | 11c      |      |    |
| Sec        | ction B. Type I Supporting Organizations                                                                                                                                                                                                              |          |      |    |
|            |                                                                                                                                                                                                                                                       |          | Yes  | No |
| 1          | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or                                                                                                                            |          |      |    |
|            | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) |          |      |    |
|            | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported                                                                                                                        |          |      |    |
|            | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the                                                                                                                              |          |      |    |
|            | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                      | 1        |      |    |
| 2          | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                   |          |      |    |
|            | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                            |          |      |    |
|            | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                           |          |      |    |
| 800        | supervised, or controlled the supporting organization.                                                                                                                                                                                                | 2        |      |    |
| <u>Sec</u> | ction C. Type II Supporting Organizations                                                                                                                                                                                                             |          |      | ·  |
| _          |                                                                                                                                                                                                                                                       |          | Yes  | No |
| 1          | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                      |          |      |    |
|            | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                                         |          |      |    |
|            | or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                 | 1        |      |    |
| Sec        | ction D. All Type III Supporting Organizations                                                                                                                                                                                                        |          |      |    |
|            | The in Supporting Organizations                                                                                                                                                                                                                       |          | Yes  | No |
| 1          | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                        |          | 163  | NO |
| •          | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                                 |          |      |    |
|            | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                                |          |      |    |
|            | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                      | 1        |      |    |
| 2          | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                      | -        |      |    |
|            | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                                    |          |      |    |
|            | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                           | 2        |      |    |
| 3          | By reason of the relationship described on line 2, above, did the organization's supported organizations have a                                                                                                                                       |          |      |    |
|            | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                            |          |      |    |
|            | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                                                          |          |      |    |
|            | supported organizations played in this regard.                                                                                                                                                                                                        | 3        |      |    |
| Sec        | ction E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                    |          |      |    |
| 1          | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions)                                                                                                                        | -        |      |    |
| а          | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                |          |      |    |
| b          | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                         |          |      |    |
| С          | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see in                                                                                                                                 | structio | ns). |    |
| 2          | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                        |          | Yes  | No |
| а          | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                               |          |      |    |
|            | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                                            |          |      |    |
|            | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                              |          |      |    |
|            | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                                             |          |      |    |
| _          | that these activities constituted substantially all of its activities.                                                                                                                                                                                | 2a       |      |    |
| b          | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,                                                                                                                                   |          |      |    |
|            | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in                                                                                                                                          |          |      |    |
|            | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in                                                                                                                                          |          |      |    |
| _          | these activities but for the organization's involvement.                                                                                                                                                                                              | 2b       |      |    |
| 3          | Parent of Supported Organizations. <b>Answer lines 3a and 3b below.</b>                                                                                                                                                                               |          |      |    |
| а          |                                                                                                                                                                                                                                                       | 2-       |      |    |
| h          | trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.                                                                                                                                                         | 3a       |      |    |
| IJ         | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                                                                   |          |      |    |

3b

| Sche | dule A (Form 990) 2021 RIGHT SHARING OF WORLD                                   | RESO       | URCES, INC.              | 31-1636209 Page 6              |
|------|---------------------------------------------------------------------------------|------------|--------------------------|--------------------------------|
|      | t V Type III Non-Functionally Integrated 509(a)(3) Supporting                   |            |                          | Ŭ                              |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying | ng trust o | n Nov. 20, 1970 (explain | in Part VI). See instructions. |
|      | All other Type III non-functionally integrated supporting organizations mus     | t comple   | te Sections A through E. |                                |
| Sect | on A - Adjusted Net Income                                                      |            | (A) Prior Year           | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                     | 1          |                          |                                |
| 2    | Recoveries of prior-year distributions                                          | 2          |                          |                                |
| 3    | Other gross income (see instructions)                                           | 3          |                          |                                |
| 4    | Add lines 1 through 3.                                                          | 4          |                          |                                |
| 5    | Depreciation and depletion                                                      | 5          |                          |                                |
| 6    | Portion of operating expenses paid or incurred for production or                |            |                          |                                |
|      | collection of gross income or for management, conservation, or                  |            |                          |                                |
|      | maintenance of property held for production of income (see instructions)        | 6          |                          |                                |
| 7    | Other expenses (see instructions)                                               | 7          |                          |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8          |                          |                                |
| Sect | on B - Minimum Asset Amount                                                     |            | (A) Prior Year           | (B) Current Year (optional)    |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |            |                          |                                |
|      | instructions for short tax year or assets held for part of year):               |            |                          |                                |
| а    | Average monthly value of securities                                             | 1a         |                          |                                |
| b    | Average monthly cash balances                                                   | 1b         |                          |                                |
| С    | Fair market value of other non-exempt-use assets                                | 1c         |                          |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                                | 1d         |                          |                                |
| e    | Discount claimed for blockage or other factors                                  |            |                          |                                |
|      | (explain in detail in Part VI):                                                 |            |                          |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2          |                          |                                |
| 3    | Subtract line 2 from line 1d.                                                   | 3          |                          |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |            |                          |                                |
|      | see instructions).                                                              | 4          |                          |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5          |                          |                                |
| 6    | Multiply line 5 by 0.035.                                                       | 6          |                          |                                |
| 7    | Recoveries of prior-year distributions                                          | 7          |                          |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                     | 8          |                          |                                |
| Sect | on C - Distributable Amount                                                     |            |                          | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)           | 1          |                          |                                |
| 2    | Enter 0.85 of line 1.                                                           | 2          |                          |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3          |                          |                                |

emergency temporary reduction (see instructions).

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2021

5

Enter greater of line 2 or line 3.

Income tax imposed in prior year

Distributable Amount. Subtract line 5 from line 4, unless subject to

| Pa                                    | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued    | d) |  |  |  |  |
|---------------------------------------|--------------------------------------------------------------------------------------------|----|--|--|--|--|
| Section D - Distributions Current Yea |                                                                                            |    |  |  |  |  |
| 1                                     | Amounts paid to supported organizations to accomplish exempt purposes                      | 1  |  |  |  |  |
| 2                                     | Amounts paid to perform activity that directly furthers exempt purposes of supported       |    |  |  |  |  |
|                                       | organizations, in excess of income from activity                                           | 2  |  |  |  |  |
| 3                                     | Administrative expenses paid to accomplish exempt purposes of supported organizations      | 3  |  |  |  |  |
| 4                                     | Amounts paid to acquire exempt-use assets                                                  | 4  |  |  |  |  |
| 5                                     | Qualified set-aside amounts (prior IRS approval required - provide details in Part VI)     | 5  |  |  |  |  |
| 6                                     | Other distributions (describe in Part VI). See instructions.                               | 6  |  |  |  |  |
| 7                                     | Total annual distributions. Add lines 1 through 6.                                         | 7  |  |  |  |  |
| 8                                     | Distributions to attentive supported organizations to which the organization is responsive |    |  |  |  |  |
|                                       | (provide details in Part VI). See instructions.                                            | 8  |  |  |  |  |
| 9                                     | Distributable amount for 2021 from Section C, line 6                                       | 9  |  |  |  |  |
| 10                                    | Line 8 amount divided by line 9 amount                                                     | 10 |  |  |  |  |
|                                       |                                                                                            |    |  |  |  |  |

| Section E - Distribution Allocations (see instructions) |                                                               | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2021 | (iii)<br>Distributable<br>Amount for 2021 |
|---------------------------------------------------------|---------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1                                                       | Distributable amount for 2021 from Section C, line 6          |                             |                                        |                                           |
| 2                                                       | Underdistributions, if any, for years prior to 2021 (reason-  |                             |                                        |                                           |
|                                                         | able cause required - explain in Part VI). See instructions.  |                             |                                        |                                           |
| 3                                                       | Excess distributions carryover, if any, to 2021               |                             |                                        |                                           |
| а                                                       | From 2016                                                     |                             |                                        |                                           |
| b                                                       | From 2017                                                     |                             |                                        |                                           |
| С                                                       | From 2018                                                     |                             |                                        |                                           |
| d                                                       | From 2019                                                     |                             |                                        |                                           |
| е                                                       | From 2020                                                     |                             |                                        |                                           |
| f                                                       | Total of lines 3a through 3e                                  |                             |                                        |                                           |
| g                                                       | Applied to underdistributions of prior years                  |                             |                                        |                                           |
| h                                                       | Applied to 2021 distributable amount                          |                             |                                        |                                           |
| <u>i</u> _                                              | Carryover from 2016 not applied (see instructions)            |                             |                                        |                                           |
| j                                                       | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.        |                             |                                        |                                           |
| 4                                                       | Distributions for 2021 from Section D,                        |                             |                                        |                                           |
|                                                         | line 7: \$                                                    |                             |                                        |                                           |
| a                                                       | Applied to underdistributions of prior years                  |                             |                                        |                                           |
| b                                                       | Applied to 2021 distributable amount                          |                             |                                        |                                           |
| c                                                       | Remainder. Subtract lines 4a and 4b from line 4.              |                             |                                        |                                           |
| 5                                                       | Remaining underdistributions for years prior to 2021, if      |                             |                                        |                                           |
|                                                         | any. Subtract lines 3g and 4a from line 2. For result greater |                             |                                        |                                           |
|                                                         | than zero, explain in Part VI. See instructions.              |                             |                                        |                                           |
| 6                                                       | Remaining underdistributions for 2021. Subtract lines 3h      |                             |                                        |                                           |
|                                                         | and 4b from line 1. For result greater than zero, explain in  |                             |                                        |                                           |
|                                                         | Part VI. See instructions.                                    |                             |                                        |                                           |
| 7                                                       | Excess distributions carryover to 2022. Add lines 3j          |                             |                                        |                                           |
|                                                         | and 4c.                                                       |                             |                                        |                                           |
| _8_                                                     | Breakdown of line 7:                                          |                             |                                        |                                           |
| а                                                       | Excess from 2017                                              |                             |                                        |                                           |
| b                                                       | Excess from 2018                                              |                             |                                        |                                           |
| С                                                       | Excess from 2019                                              |                             |                                        |                                           |
| d                                                       | Excess from 2020                                              |                             |                                        |                                           |
| е                                                       | Excess from 2021                                              |                             |                                        |                                           |

Schedule A (Form 990) 2021

# Schedule B (Form 990)

**Schedule of Contributors** 

► Attach to Form 990 or Form 990-PF.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2021

Department of the Treasury
Internal Revenue Service

Name of the organization

Employer identification number

RIGHT SHARING OF WORLD RESOURCES, INC.

31-1636209

|                                                                 | CHI DIMILING OF WORLD REDUCTION INC. 31 1030203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization type (check o                                      | ne):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Filers of:                                                      | Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Form 990 or 990-EZ                                              | X 501(c)( 3) (enter number) organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                 | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                 | 527 political organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Form 990-PF                                                     | 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                 | 4947(a)(1) nonexempt charitable trust treated as a private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                 | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| • •                                                             | s covered by the <b>General Rule</b> or a <b>Special Rule.</b> (7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                 |
| General Rule                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                 | n filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.                                                                                                                                                                                                                                                                                                                                      |
| Special Rules                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| sections 509(a)(1) contributor, during                          | n described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; , line 1. Complete Parts I and II.                                                                                                                                                                    |
| contributor, during                                             | n described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one is the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, onal purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering on instead of the contributor name and address), II, and III.                                                                                                                                                                                                 |
| year, contributions<br>is checked, enter h<br>purpose. Don't co | n described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the sexclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box nere the total contributions that were received during the year for an exclusively religious, charitable, etc., mplete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively e, etc., contributions totaling \$5,000 or more during the year \ \rightarrow \\$ |
| answer "No" on Part IV, line                                    | nat isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it <b>must</b> 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify g requirements of Schedule B (Form 990).                                                                                                                                                                                                                                                                                            |

 $\ \, \text{LHA} \ \, \text{For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.}$ 

Schedule B (Form 990) (2021)

Name of organization

Employer identification number

### RIGHT SHARING OF WORLD RESOURCES, INC.

31-1636209

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |                                                                          |  |  |
|------------|------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                              |  |  |
| 1          |                                                                                                | \$                         | Person X Payroll                                                         |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                              |  |  |
| 2          |                                                                                                | \$ <u>26,100.</u>          | Person X Payroll                                                         |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                              |  |  |
| 3          |                                                                                                | \$                         | Person X Payroll                                                         |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                              |  |  |
| 4          |                                                                                                | \$ <u>16,992.</u>          | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                              |  |  |
| 5          |                                                                                                | \$33,500.                  | Person X Payroll Noncash  (Complete Part II for noncash contributions.)  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                              |  |  |
| 6          |                                                                                                | \$ <u>16,600.</u>          | Person X Payroll                                                         |  |  |

Name of organization

Employer identification number

### RIGHT SHARING OF WORLD RESOURCES, INC.

31-1636209

| Part I     | contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                            |                                                                       |  |  |  |
|------------|------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------|--|--|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d) Type of contribution                                              |  |  |  |
| 7          |                                                                                                | \$13,000.                  | Person X Payroll                                                      |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                           |  |  |  |
| 8          |                                                                                                | \$11,614.                  | Person X Payroll                                                      |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d) Type of contribution                                              |  |  |  |
|            |                                                                                                | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)  |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                           |  |  |  |
|            |                                                                                                | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)  |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                           |  |  |  |
|            |                                                                                                | \$                         | Person Payroll Noncash  (Complete Part II for noncash contributions.) |  |  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                              | (c)<br>Total contributions | (d)<br>Type of contribution                                           |  |  |  |
|            |                                                                                                | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)  |  |  |  |

Name of organization Employer identification number

#### RIGHT SHARING OF WORLD RESOURCES, INC.

31-1636209

|                              | Noncash Property (see instructions). Use duplicate copies of P | art II if additional space is needed.     |                      |
|------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |                                                                |                                           |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |                                                                | \$                                        |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |                                                                | \$                                        |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |                                                                | \$                                        |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |                                                                | \$                                        |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |                                                                |                                           |                      |

Name of organization **Employer identification number** 31-1636209 RIGHT SHARING OF WORLD RESOURCES, INC. Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. `fŕom Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

►Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Inspection

Name of the organization

RIGHT SHARING OF WORLD RESOURCES TNC. **Employer identification number** 31-1636209

| Pai | t I Organizations Maintaining Donor Advise                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or Accounts. Complete if the       |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|--|--|
|     | organization answered "Yes" on Form 990, Part IV, line                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 3 1 4 2 3 3 3 3 3 3              |  |  |  |
|     |                                                                                                                                                                                                                                                  | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) Funds and other accounts       |  |  |  |
| 1   | Total number at end of year                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 2   | Aggregate value of contributions to (during year)                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 3   | Aggregate value of grants from (during year)                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 4   | Aggregate value at end of year                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 5   | Did the organization inform all donors and donor advisors in v                                                                                                                                                                                   | writing that the assets held in donor advise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | d funds                            |  |  |  |
|     | are the organization's property, subject to the organization's                                                                                                                                                                                   | exclusive legal control?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes No                             |  |  |  |
| 6   | Did the organization inform all grantees, donors, and donor a                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
|     | for charitable purposes and not for the benefit of the donor o                                                                                                                                                                                   | r donor advisor, or for any other purpose c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | onferring                          |  |  |  |
|     |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                             |  |  |  |
| Pai | t II Conservation Easements. Complete if the org                                                                                                                                                                                                 | anization answered "Yes" on Form 990, Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | art IV, line 7.                    |  |  |  |
| 1   | Purpose(s) of conservation easements held by the organization                                                                                                                                                                                    | on (check all that apply).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |  |  |  |
|     | Preservation of land for public use (for example, recrea                                                                                                                                                                                         | tion or education) 🔲 Preservation of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | historically important land area   |  |  |  |
|     | Protection of natural habitat                                                                                                                                                                                                                    | Preservation of a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | certified historic structure       |  |  |  |
|     | Preservation of open space                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 2   | Complete lines 2a through 2d if the organization held a qualif                                                                                                                                                                                   | ied conservation contribution in the form o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |  |  |  |
|     | day of the tax year.                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Held at the End of the Tax Year    |  |  |  |
| а   | Total number of conservation easements                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2a                                 |  |  |  |
| b   | Total acreage restricted by conservation easements                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2b                                 |  |  |  |
| С   | Number of conservation easements on a certified historic stru                                                                                                                                                                                    | ucture included in (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2c                                 |  |  |  |
| d   | Number of conservation easements included in (c) acquired a                                                                                                                                                                                      | after 7/25/06, and not on a historic structur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | re                                 |  |  |  |
|     | listed in the National Register                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2d                                 |  |  |  |
| 3   | Number of conservation easements modified, transferred, rel                                                                                                                                                                                      | eased, extinguished, or terminated by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | organization during the tax        |  |  |  |
|     | year ▶                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 4   | Number of states where property subject to conservation eas                                                                                                                                                                                      | sement is located                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |  |  |  |
| 5   | Does the organization have a written policy regarding the per                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
|     | violations, and enforcement of the conservation easements it                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting,                                                                                                                                                                                     | handling of violations, and enforcing conse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ervation easements during the year |  |  |  |
|     | <b></b>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 7   | Amount of expenses incurred in monitoring, inspecting, hand                                                                                                                                                                                      | lling of violations, and enforcing conservati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | on easements during the year       |  |  |  |
| _   | <b>&gt;</b> \$                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 8   | Does each conservation easement reported on line 2(d) abov                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| _   | and section 170(h)(4)(B)(ii)?                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 9   | In Part XIII, describe how the organization reports conservation                                                                                                                                                                                 | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |  |  |  |
|     | balance sheet, and include, if applicable, the text of the footn                                                                                                                                                                                 | note to the organization's financial statemen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nts that describes the             |  |  |  |
| Dai | organization's accounting for conservation easements.  † III   Organizations Maintaining Collections of                                                                                                                                          | f Art Historical Treasures or Ot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | har Similar Assats                 |  |  |  |
| Га  | Complete if the organization answered "Yes" on Form                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nei Silillai Assets.               |  |  |  |
| 12  | If the organization elected, as permitted under FASB ASC 95                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ad balanca shoot works             |  |  |  |
| ıa  | , .                                                                                                                                                                                                                                              | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |  |  |  |
|     | of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| h   | If the organization elected, as permitted under FASB ASC 95                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| b   | art, historical treasures, or other similar assets held for public                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
|     | provide the following amounts relating to these items:                                                                                                                                                                                           | exhibition, education, or research in further                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | erance of public service,          |  |  |  |
|     | (i) Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>&gt;</b> \$                     |  |  |  |
|     | (ii) Assets included in Form 990, Part X                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| 2   | If the organization received or held works of art, historical trea                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
| _   | the following amounts required to be reported under FASB A                                                                                                                                                                                       | , and the second | gain, provido                      |  |  |  |
| а   | Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                  | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>&gt;</b> \$                     |  |  |  |
|     | Assets included in Form 990, Part X                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |
|     |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |  |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2021

#### Part VI Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

|                                                                                                |                                      | ,                               | ,, , a, , , , , , , , , , , , , , , , , |                |  |  |  |  |
|------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|-----------------------------------------|----------------|--|--|--|--|
| Description of property                                                                        | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation            | (d) Book value |  |  |  |  |
| 1a Land                                                                                        |                                      |                                 |                                         |                |  |  |  |  |
| <b>b</b> Buildings                                                                             |                                      |                                 |                                         |                |  |  |  |  |
| c Leasehold improvements                                                                       |                                      |                                 |                                         |                |  |  |  |  |
| d Equipment                                                                                    |                                      | 7,808.                          | 7,296.                                  | 512.           |  |  |  |  |
| e Other                                                                                        |                                      |                                 |                                         |                |  |  |  |  |
| otal. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) |                                      |                                 |                                         |                |  |  |  |  |

Schedule D (Form 990) 2021

|                                                                                  |                            |                                     | 4.50.5000                |
|----------------------------------------------------------------------------------|----------------------------|-------------------------------------|--------------------------|
| Schedule D (Form 990) 2021 RIGHT SHARIN Part VII Investments - Other Securities. | NG OF WORLD RE             | ESOURCES, INC. 31                   | -1636209 <sub>Page</sub> |
| Complete if the organization answered "Yes" of                                   | on Form 990 Part IV line 1 | 1h See Form 990 Part X line 12      |                          |
| (a) Description of security or category (including name of security)             | (b) Book value             | (c) Method of valuation: Cost or en | d-of-vear market value   |
| (4) The small desiresting                                                        | (b) Book value             | (o) Method of Valuation. Cook of on | a or your market value   |
| • • • • • • • • • • • • • • • • • • • •                                          |                            |                                     |                          |
| (2) Closely held equity interests                                                |                            |                                     |                          |
| (A) FRIENDS FIDUCIARY                                                            |                            |                                     |                          |
| (B) CORPORATION                                                                  | 2,101,422.                 | END-OF-YEAR MARKET                  | ' 7/ΔΤ.ΤΤΕ               |
| (-)                                                                              | 2,101,422                  | END OF TERM PRINCES                 | VALOL                    |
| (C)                                                                              |                            |                                     |                          |
| (D)                                                                              |                            |                                     |                          |
| (E)                                                                              |                            |                                     |                          |
| (F)<br>(G)                                                                       |                            |                                     |                          |
|                                                                                  |                            |                                     |                          |
| (H) Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶           | 2,101,422.                 |                                     |                          |
| Part VIII Investments - Program Related.                                         | 2,101,4224                 |                                     |                          |
| Complete if the organization answered "Yes" of                                   | on Form 990 Part IV line 1 | 1c See Form 990 Part X line 13      |                          |
| (a) Description of investment                                                    | (b) Book value             | (c) Method of valuation: Cost or en | d-of-vear market value   |
| (1)                                                                              | (a) Book value             | (e) meaned of valuation, ever of on | a or your market value   |
| (2)                                                                              |                            |                                     |                          |
| (3)                                                                              |                            |                                     |                          |
| (4)                                                                              |                            |                                     |                          |
| (5)                                                                              |                            |                                     |                          |
| (6)                                                                              |                            |                                     |                          |
| (7)                                                                              |                            |                                     |                          |
| (8)                                                                              |                            |                                     |                          |
| (9)                                                                              |                            |                                     |                          |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                 |                            |                                     |                          |
| Part IX Other Assets.                                                            |                            |                                     |                          |
| Complete if the organization answered "Yes" of                                   | on Form 990 Part IV line 1 | 1d See Form 990 Part X line 15      |                          |
|                                                                                  | Description                | Ta. See Ferri See, Fait A, into Te. | (b) Book value           |
| (1)                                                                              | , coonpaint                |                                     | (b) Book value           |
| (2)                                                                              |                            |                                     |                          |
| (3)                                                                              |                            |                                     |                          |
|                                                                                  |                            |                                     |                          |
| (4)                                                                              |                            |                                     |                          |
| (5)                                                                              |                            |                                     |                          |
| <u>(6)</u><br>(7)                                                                |                            |                                     |                          |
| (1)                                                                              |                            |                                     | 1                        |

| (1)                                                                |  |
|--------------------------------------------------------------------|--|
| (2)                                                                |  |
| (3)                                                                |  |
| (4)                                                                |  |
| (5)                                                                |  |
| (6)                                                                |  |
| (7)                                                                |  |
| (8)                                                                |  |
| (9)                                                                |  |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) |  |

#### Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.     | (a) Description of liability                                | (b) Book value |
|--------|-------------------------------------------------------------|----------------|
| (1)    | Federal income taxes                                        |                |
| (2)    |                                                             |                |
| (3)    |                                                             |                |
| (4)    |                                                             |                |
| (5)    |                                                             |                |
| (6)    |                                                             |                |
| (7)    |                                                             |                |
| (8)    |                                                             |                |
| (9)    |                                                             |                |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII... X

Schedule D (Form 990) 2021

#### PART V, LINE 4:

THE ORGANIZATION HAS ADOPTED AN INVESTMENT POLICY FOR ENDOWMENT ASSETS THAT ATTEMPT TO PRESERVE THE REAL PURCHASING POWER OF THE ASSETS, AND PROVIDE A GROWING STREAM OF INCOME TO BE MADE AVAILABLE FOR SPENDING, AND KEEPING PACE WITH INFLATION IN ORDER TO SUSTAIN THE OPERATIONS AND GRANT-MAKING CAPACITY OF THE ORGANIZATION. THE INVESTMENT POLICY ESTABLISHES A RETURN OBJECTIVE THROUGH DIVERSIFICATION OF ASSET CLASSES.

#### PART X, LINE 2:

ACCOUNTING STANDARDS REQUIRE THE EVALUATION OF TAX POSITIONS TAKEN, OR IN THE COURSE OF PREPARING THE ORGANIZATION'S TAX EXPECTED TO BE TAKEN,

TO DETERMINE WHETHER THE TAX POSITIONS ARE "MORE-LIKELY-THAN-NOT" RETURNS,

#### SCHEDULE F (Form 990)

Department of the Treasury

Internal Revenue Service

#### **Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2021
Open to Public Inspection

Name of the organization

Employer identification number

Schedule F (Form 990) 2021

| Name of the organization                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  | Employer identi                     | ncation number               |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|------------------|-------------------------------------|------------------------------|
| RIGHT SHARING O                         | F WORLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RESOURCE                                 | S, INC.                                                                              |                  | 31-163620                           | ) 9                          |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ctivities Ou                             | tside the United States. Comple                                                      | ete if the organ | ization answered "                  | Yes" on                      |
| Form 990, Part IV                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | maintain roos                            | do to substantiate the amount of its are                                             | nto and other    | aggiotanag                          |                              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | ds to substantiate the amount of its gra<br>the selection criteria used to award the |                  | 77                                  | Yes No                       |
| the grantees engionity to               | or the grants or t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | assistantes, and                         | the solection officina about to award the                                            | granto or aco    | <u></u>                             | 1100110                      |
| 2 For grantmakers. Desc                 | ribe in Part V the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e organization's                         | procedures for monitoring the use of its                                             | s grants and of  | ther assistance out                 | tside the                    |
| United States.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | an be duplicated if additional space is r                                            |                  |                                     | 1                            |
| (a) Region                              | (b) Number of offices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (c) Number of employees,                 | (d) Activities conducted in the region (by type) (such as, fundraising, pro-         |                  | vity listed in (d)<br>gram service, | (f) Total expenditures       |
|                                         | in the region                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | employees,<br>agents, and<br>independent | gram services, investments, grants to                                                |                  | specific type                       | for and                      |
|                                         | , and the second | contractors in the region                | recipients located in the region)                                                    |                  | (s) in the region                   | investments<br>in the region |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | in the region                            |                                                                                      |                  |                                     |                              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | GRANTS, MONITORING AND                                                               |                  |                                     |                              |
| SUB-SAHARAN AFRICA                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                        | TRAINING                                                                             |                  |                                     | 144,675.                     |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          | GRANTS, MONITORING AND                                                               |                  |                                     |                              |
| SOUTH ASIA                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          | TRAINING                                                                             |                  |                                     | 94,600.                      |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     | 1 - 7 - 7 - 7                |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
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|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     | ļ                            |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
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|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
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|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
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|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                      |                  |                                     |                              |
| 3 a Subtotal                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                        |                                                                                      |                  |                                     | 239,275.                     |
| <b>b</b> Total from continuation        | n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | O                                        |                                                                                      |                  |                                     | 0.                           |
| sheets to Part I c Totals (add lines 3a | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                      |                  |                                     | <u> </u>                     |
| and 3b)                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | o                                        |                                                                                      |                  |                                     | 239,275.                     |

132071 12-20-21

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region            | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|----------------------------|-----------------------------------------------------|-----------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|-------------------------------------------------------|
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT   | 5,200.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     |                       | ENTERPRISE PROJECT   | 5,500.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                            |                                                     |                       |                      | ,                        |                                 |                                  |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN           |                      | F 500                    | HIDE WOAMGEED                   | 0                                |                                       |                                                       |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT   | 5,500.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT   | 5,400.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     |                       | ENTERPRISE PROJECT   | 5,325.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN<br>AFRICA | ENTERPRISE PROJECT   | F 200                    | MIDE MDANGEED                   | 0.                               |                                       |                                                       |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT   | 5,200.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT   | 5,200.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |
|                            |                                                     |                       |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     | SUB-SAHARAN           |                      |                          |                                 |                                  |                                       |                                                       |
|                            |                                                     |                       | ENTERPRISE PROJECT   | 5,200.                   | WIRE TRANSFER                   | 0.                               |                                       |                                                       |

| 2 | Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as a tax |     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|-----|
|   | exempt 501(c)(3) organization by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter       | ▶ _ |
| 3 | Enter total number of other organizations or entities                                                                                   |     |

Schedule F (Form 990) 2021

| Schedule F (Form 990)      |                                                     |                       | WORLD RESOURCES                |                          |                                 | 30203                                   |                                        | Page 2                                              |
|----------------------------|-----------------------------------------------------|-----------------------|--------------------------------|--------------------------|---------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------|
|                            | of Grants and Other                                 | Assistance to Organiz | ations or Entities Outside the | United States.           | (Schedule F (Form 9             |                                         |                                        |                                                     |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region            | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM appraisal, other) |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SUB-SAHARAN           |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT             | 5 100.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                | , , =                    |                                 |                                         |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | GO110011 3 GT3        |                                | F 0.25                   | TITLE WEAVIGEE                  | 0                                       |                                        |                                                     |
|                            |                                                     | SOUTH ASIA            | ENTERPRISE PROJECT             | 5,025.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SOUTH ASIA            | ENTERPRISE PROJECT             | 5,500.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SOUTH ASIA            | ENTERPRISE PROJECT             | 5,025.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SOUTH ASIA            | ENTERPRISE PROJECT             | 5,100.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SOUTH ASIA            | ENTERPRISE PROJECT             | 5 050.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                | ,,,,,,,,                 |                                 |                                         |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SUB-SAHARAN           |                                | F 005                    |                                 |                                         |                                        |                                                     |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT             | 5,025.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SUB-SAHARAN           |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT             | 5,500.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |
|                            |                                                     |                       |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | SUB-SAHARAN           |                                |                          |                                 |                                         |                                        |                                                     |
|                            |                                                     | AFRICA                | ENTERPRISE PROJECT             | 5,500.                   | WIRE TRANSFER                   | 0.                                      |                                        |                                                     |

| Schedule F (Form 990)      |                                                     |                        | MOUTH VESCOVCES                |                          | 21-10                           |                                         |                                              | Page 2                                               |
|----------------------------|-----------------------------------------------------|------------------------|--------------------------------|--------------------------|---------------------------------|-----------------------------------------|----------------------------------------------|------------------------------------------------------|
| Part II Continuation of    | of Grants and Other                                 | Assistance to Organiza | ations or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line                      | 1)                                           |                                                      |
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) |                        | (d) Purpose of grant           | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FMV appraisal, other) |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | SUB-SAHARAN            |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | AFRICA                 | ENTERPRISE PROJECT             | 5,500.                   | WIRE TRANSFER                   | 0.                                      |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | SUB-SAHARAN            |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | AFRICA                 | ENTERPRISE PROJECT             | 5,375.                   | WIRE TRANSFER                   | 0.                                      |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | SUB-SAHARAN            |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | AFRICA                 | ENTERPRISE PROJECT             | 5,450.                   | WIRE TRANSFER                   | 0.                                      |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | SUB-SAHARAN            |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     | AFRICA                 | ENTERPRISE PROJECT             | 5,375.                   | WIRE TRANSFER                   | 0.                                      |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |
|                            |                                                     |                        |                                |                          |                                 |                                         |                                              |                                                      |

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed. (h) Method of valuation (book, FMV, appraisal, other) (c) Number of (d) Amount of (e) Manner of (f) Amount of (g) Description of (a) Type of grant or assistance (b) Region recipients cash grant cash disbursement noncash noncash assistance assistance

#### Part IV | Foreign Forms 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes." the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may 2 be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) \_\_\_\_\_\_ Yes X No Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," 3 the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to Certain Foreign Corporations (see Instructions for Form 5471) 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621) Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," 5 the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)

Instructions for Form 5713; don't file with Form 990)

Did the organization have any operations in or related to any boycotting countries during the tax year? If

"Yes," the organization may be required to separately file Form 5713, International Boycott Report (see

Schedule F (Form 990) 2021

6

#### SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

2021
Open to Public Inspection

Name of the organization

RIGHT SHARING OF WORLD RESOURCES, INC.

Employer identification number 31-1636209

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

POVERTY INTO THE ABUNDANCE OF GOD'S LOVE TO WORK FOR EQUITY THROUGH
PARTNERSHIP WITH OUR SISTERS AND BROTHERS THROUGH THE WORLD.

FORM 990, PART VI, SECTION A, LINE 2:

TWO OF THE OFFICERS, THOMAS GATES AND LIZ GATES, ARE MARRIED TO ONE ANOTHER.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FINANCE COMMITTEE REVIEWS AND APPROVES THE 990 AND PRESENTS IT TO THE FULL BOARD AT A REGULARLY SCHEDULED BOARD MEETING.

FORM 990, PART VI, SECTION B, LINE 12C:

THE GENERAL SECRETARY AND PRESIDING CLERK OF THE BOARD MONITER AND ENFORCE

COMPLIANCE WITH THE CONFLICT OF INTEREST POLICY. IT IS REVIEWED ANNUALLY

WITH THE ENTIRE BOARD AND EACH MEMBER COMPLETES A WRITTEN FORM THAT IS ON

FILE IN THE OFFICE.

FORM 990, PART VI, SECTION B, LINE 15A:

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

EVALUATION FORMS FOR THE GENERAL SECRETARY ARE FILLED OUT BY THE BOARD OF
TRUSTEES ANNUALLY, THEN REVIEWED DURING AN EXECUTIVE SESSION. THE
COMPENSATION FOR THE GENERAL SECRETARY IS CONSIDERED BY THE GOVERNANCE
COMMITTEE, AND THEN REVIEWED BY THE EXECUTIVE COMMITTEE. COMPARABLE DATA IS
GATHERED BY THE GOVERNANCE COMMITTEE FROM OTHER COMPARABLE QUAKER
ORGANIZATIONS AND YEARLY MEETINGS. RECOMMENDATIONS ARE BROUGHT BEFORE THE
BOARD FOR FINAL APPROVAL. THE ORGANIZATION HAS ADOPTED A PROCESS FOR

132211 11-11-21

Schedule O (Form 990) 2021 Page 2 Name of the organization **Employer identification number** RIGHT SHARING OF WORLD RESOURCES, INC. 31-1636209 DETERMINING COMPENSATION, REVIEWING COMPARABILITY DATA, DOING REFERENCE CHECKS, REVIEW OF CVS, HOLDING INTERVIEWS, MEETING FOR DELIBERATION AND DECISION ON POTENTIAL CANDIDATES, AND RECEIVING APPROVALS BY INDEPENDENT BOARD MEMBERS TO BE BROUGHT BEFORE THE BOARD FOR FINAL APPROVAL. FORM 990, PART VI, SECTION C, LINE 19: THE ORGANIZATION MAKES GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS AVAILABLE UPON REQUEST. FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: ROUNDING -2. FORM 990, PART XII, LINE 2C THERE HAS BEEN NO CHANGE IN THE SELECTION PROCESS FOR THE INDEPENDENT AUDITOR OR IN THE METHOD OF OVERSIGHT.

#### EXTENSION REQUEST FOR INDIANA FORM NP-20

Form **8868** (Rev. January 2022)

## Application for Automatic Extension of Time To File an **Exempt Organization Return**

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

File a separate application for each return. ▶ Go to www.irs.gov/Form8868 for the latest information.

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit

#### Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits. Automatic 6-Month Extension of Time. Only submit original (no copies needed). All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns. Taxpayer identification number (TIN) Type or Name of exempt organization or other filer, see instructions. print RIGHT SHARING OF WORLD RESOURCES, INC. 31-1636209 File by the Number, street, and room or suite no. If a P.O. box, see instructions. due date for filing your 101 QUAKER HILL DRIVE return. See instructions. City, town or post office, state, and ZIP code. For a foreign address, see instructions. 47374 RICHMOND, IN Enter the Return Code for the return that this application is for (file a separate application for each return) Application Return **Application** Return Is For Code Is For Code Form 990 or Form 990-EZ 01 Form 1041-A 80 Form 4720 (other than individual) 09 Form 4720 (individual) 03 Form 990-PF 04 Form 5227 10 Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069 11 Form 990-T (trust other than above) 06 Form 8870 12 Form 990-T (corporation) JACQUELINE STILLWELL The books are in the care of ► 101 QUAKER HILL DRIVE - RICHMOND, IN 47374 Telephone No. ► 937-966-0314 Fax No. If the organization does not have an office or place of business in the United States, check this box If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) . If this is for the whole group, check this 」. If it is for part of the group, check this box ▶ 🔛 and attach a list with the names and TINs of all members the extension is for. MAY 15, 2023 I request an automatic 6-month extension of time until , to file the exempt organization return for the organization named above. The extension is for the organization's return for: ► X tax year beginning JUL 1, 2021 , and ending JUN 30, 2022 If the tax year entered in line 1 is for less than 12 months, check reason: Initial return L Change in accounting period

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

using EFTPS (Electronic Federal Tax Payment System). See instructions.

3a If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less

**b** If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.

Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by

Form 8868 (Rev. 1-2022)

За

3b

0.

any nonrefundable credits. See instructions.

### **NP-20**

State Form 51062 (R12 / 8-21)

# Indiana Department of Revenue Indiana Nonprofit Organization's Annual Report For the Calendar Year or Fiscal Year

| Beginnin                                                                                | g 07 01                                                                              | 2021 and Endi                                                                                   | ing 06 30 2022                                                      |           |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|
| Place "X" in box if: Change of Ad                                                       | dress A                                                                              | mended Report                                                                                   | Final Report: Indicate Date Closed                                  |           |
| Due                                                                                     | on the 15th day of                                                                   | the 5th month following the                                                                     | e end of the tax year.                                              |           |
|                                                                                         |                                                                                      | NO FEE REQUIRED                                                                                 |                                                                     |           |
| Name of Organization                                                                    |                                                                                      |                                                                                                 | Telephone Number                                                    | _         |
| RIGHT SHARING OF WORI                                                                   | LD RESOURCE                                                                          | S INC                                                                                           | 937 966 0314                                                        |           |
| Address                                                                                 |                                                                                      | County                                                                                          | Indiana Taxpayer Identification Number                              | r<br>     |
| 101 QUAKER HILL DRIVE                                                                   | <b></b>                                                                              |                                                                                                 | 0118442805                                                          |           |
| City                                                                                    | State                                                                                | ZIP Code                                                                                        | Federal Employer Identification Numbe                               | er        |
| RICHMOND                                                                                | IN                                                                                   | 47374                                                                                           | 31 1636209                                                          |           |
| Printed Name of Person to Conta                                                         | ct                                                                                   |                                                                                                 | Contact's Telephone Number                                          |           |
|                                                                                         |                                                                                      |                                                                                                 |                                                                     |           |
| Current Information  1. Indicate number of years yo 2. Have any changes not previ       | et also file Form<br>our organization hat<br>ously reported to<br>n, bylaws, or othe | as been in continuous exthe Department been mer instruments of important daddresses of your cur | nade in your governing instruments, ance? If yes, attach a detailed |           |
| Email Address:  I declare under the penalties of poknowledge and belief, it is true, co |                                                                                      |                                                                                                 | cluding all attachments, and to the best or                         | ]<br>f my |
| Signature of Officer or Trustee                                                         |                                                                                      | Title                                                                                           | Date                                                                | _         |
| Name of Person(s) to Contact                                                            |                                                                                      | Daytime <sup>-</sup>                                                                            | Telephone Number                                                    |           |

NP-20 STATEMENT

GOD CALLS US TO THE RIGHT SHARING OF WORLD RESOURCES, FROM THE BURDENS OF MATERIALISM AND POVERTY INTO THE ABUNDANCE OF GOD'S LOVE TO WORK FOR EQUITY THROUGH PARTNERSHIP WITH OUR SISTERS AND BROTHERS THROUGH THE WORLD.

101 QUAKER HILL DRIVE RICHMOND, IN 47374

THOMAS GATES

PHIL GOODCHILD

SILVIANO VALDEZ

FORM NP-20 LIST OF OFFICERS, DIRECTORS AND TRUSTEES STATEMENT NAME AND ADDRESS TITLE JACQUELINE STILLWELL GENERAL SECRETARY 101 QUAKER HILL DRIVE RICHMOND, IN 47374 PAST PRESIDING CLERK DOUGLAS SMITH 101 QUAKER HILL DRIVE RICHMOND, IN 47374 DAVID LEONARD TRUSTEE 101 QUAKER HILL DRIVE RICHMOND, IN 47374 SALLY WEAVER SOMMER TREASURER 101 QUAKER HILL DRIVE RICHMOND, IN 47374 MARIAN BEANE PRESIDING CLERK 101 QUAKER HILL DRIVE RICHMOND, IN 47374 ELIZABETH REUTHE TRUSTEE 101 QUAKER HILL DRIVE RICHMOND, IN 47374 JONATHAN BROWN TRUSTEE 101 QUAKER HILL DRIVE RICHMOND, IN 47374 MAX CARTER TRUSTEE 101 QUAKER HILL DRIVE RICHMOND, IN 47374 LIZ GATES RECORDING CLERK

TRUSTEE

TRUSTEE

TRUSTEE

STATEMENT(S) 2

| RIGHT SHARING OF WORLD RESOURCES, IN                              | iC.     |
|-------------------------------------------------------------------|---------|
| JAMES CARL<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374         | TRUSTEE |
| SPENCE HAMRICK<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374     | TRUSTEE |
| BECCA MOHALLY RENK<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374 | TRUSTEE |
| JOHN VOSS<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374          | TRUSTEE |
| ANGELA HOPKINS<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374     | TRUSTEE |
| BOB RUNYAN<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374         | TRUSTEE |
| RUTHIE TIPPIN<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374      | TRUSTEE |
| GLORIA WAFULA<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374      | TRUSTEE |
| PEGGY HORNER<br>101 QUAKER HILL DRIVE<br>RICHMOND, IN 47374       | TRUSTEE |

TRUSTEE

MICO SORREL

101 QUAKER HILL DRIVE RICHMOND, IN 47374